



## Legislation Details

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**Type:** Presentation    **Status:** Filed  
**File created:** 2/25/2020    **In control:** City Council  
**On agenda:** 3/3/2020    **Final action:**  
**Title:** Presentation from Mayor Johnny Magee on the State of The City.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Mayor Magee's State of the City 2019

Date	Ver.	Action By	Action	Result
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