

## City of Laurel

401 N. 5th Avenue Laurel, MS 39440 www.laurelms.com

## Legislation Details (With Text)

| File #:  | ID 20          | 0-4137                | Version:    | 1           | Name:                                   |  |                 |
|--|----------------|-----------------------|-------------|-------------|---|--|-----------------|
| Туре:  | Reso           | olution               |             |             | Status:                                 | Passed   |                 |
| File created:                                  | 2/10           | /2020                 |             |             | In control:                             | City Council   |                 |
| On agenda:                                     | 2/18           | /2020                 |             |             | Final action:                           | 2/18/2020  |                 |
| Title:   |                |                       |             |             | granting authorit<br>ent of a Sportsple | y to enter into a professional services ex Masterplan. | agreement with  |
| Sponsors:                                      |                |                       |             |             |   |  |                 |
| Indexes:                                       |                |                       |             |             |   |  |                 |
| Code sections:                                 |                |                       |             |             |   |  |                 |
| Attachments:                                   | 1. Le          | etter Agree           | ment.pdf, 2 | 2. RES      | SOLUTION-Contr                          | act Design Master Plan                                 |                 |
| Date   | Ver.           | Action By             |             |             | Actio                                   | on   | Result          |
| 2/18/2020                                      | 1              | City Cour             | icil        |             | ado                                     | oted   | Pass            |
| COUNCIL MEET<br>ITEM TITLE: Po<br>INTRODUCED F | licy A         |                       | •           | <u>2020</u> | ITEM NO.                                |  |                 |
| CONTACT PERS                                   |                |                       |             | Schaf       | fer / 601-649-184                       | 40   |                 |
| SUMMARY EXF                                    | PLAN<br>g a Re | ATION:<br>solution gr | anting autl | nority      |   | ofessional services agreement with Ne                  | el-Schaffer for |
|  |                |                       |             | EX          | HIBITS FOR R                            | EVIEW  |                 |
| RESOLUTION _                                   | <u>X</u>       | ORDIN                 | ANCE        | (           | CONTRACT                                | MINUTES  |                 |
| PLAN MAPS                                      | (              | ORDER                 | OTH         | ER (S       | SPECIFY)                                |  |                 |
| SUBMITTAL AU                                   | ЈТНО           | RIZATIO               | N: COUN     | CILP:       | ERSON M                                 | AYORCAO  |                 |
| COUNCIL ACTI                                   | ON: N          | MOTION E              | BY          |             | SECOND                                  | ED BY  |                 |

| File #: ID 20-4137, Version: 1                     |      |      |         |        |  |  |  |  |
|--|------|------|---------|--------|--|--|--|--|
| COUNCIL VOTE:                                      | YEAS | NAYS | ABSTAIN | ABSENT |  |  |  |  |
| JASON CAPERS, WARD 1<br>TONY WHEAT, WARD 2         |      |      |         |        |  |  |  |  |
| TONY THAXTON, WARD 3                               |      |      |         |        |  |  |  |  |
| GEORGE CARMICHAEL, WARD 4<br>STACY COMEGYS, WARD 5 |      |      |         |        |  |  |  |  |
| TRAVARES COMEGYS, WARD 6                           |      |      |         |        |  |  |  |  |
| ANTHONY PAGE, WARD 7                               |      |      |         |        |  |  |  |  |

**ACTION TAKEN:**