



Legislation Details

File #: ID 18-3228 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 8/9/2018 **In control:** City Council

On agenda: 8/21/2018 **Final action:**

Title: Presentation by Councilperson Jason Capers on the "Summer of Service" within the Brighter Tomorrows Mentoring Summer Program.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Ward 1 Summer of Service Presentation Conclusion

Date	Ver.	Action By	Action	Result
8/21/2018	1	City Council		