



## Legislation Details (With Text)

**File #:** ID 18-3228    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Filed  
**File created:** 8/9/2018    **In control:** City Council  
**On agenda:** 8/21/2018    **Final action:**  
**Title:** Presentation by Councilperson Jason Capers on the "Summer of Service" within the Brighter Tomorrows Mentoring Summer Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ward 1 Summer of Service Presentation Conclusion

Date	Ver.	Action By	Action	Result
8/21/2018	1	City Council		

### MUNICIPAL DOCKET CITY OF LAUREL FACT SHEET

COUNCIL MEETING DATE: 08-17-18    ITEM NO.

ITEM TITLE: POLICY AGENDA

INTRODUCED BY: Councilman Jason Caper, Ward 1

CONTACT PERSON/TELEPHONE:

SUMMARY EXPLANATION:

Presentation by Councilperson Jason Capers on the "Summer of Service" within the Brighter Tomorrows Mentoring Summer Program.

### EXHIBITS FOR REVIEW

RESOLUTION \_\_\_\_\_ ORDINANCE \_\_\_\_\_ CONTRACT \_\_\_\_\_ MINUTES \_\_\_\_\_

PLAN MAPS \_\_\_\_\_ ORDER \_\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_

SUBMITTAL AUTHORIZATION: COUNCILPERSON \_\_\_\_\_ MAYOR \_\_\_\_\_ CAO \_\_\_\_\_

COUNCIL ACTION: MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_

<u>COUNCIL VOTE:</u>	YEAS	NAYS	ABSTAIN	ABSENT
JASON CAPERS, WARD 1	_____	_____	_____	_____
TONY WHEAT, WARD 2	_____	_____	_____	_____
TONY THAXTON, WARD 3	_____	_____	_____	_____
GEORGE CARMICHAEL, WARD 4	_____	_____	_____	_____
STACY COMEGYS, WARD 5	_____	_____	_____	_____
TRAVARES COMEGYS, WARD 6	_____	_____	_____	_____
ANTHONY PAGE, WARD 7	_____	_____	_____	_____

ACTION TAKEN: