

## City of Laurel

401 N. 5th Avenue Laurel, MS 39440 www.laurelms.com

## Legislation Details (With Text)

File #: ID 18-3185 Version: 1 Name:

Type: Order to Set Hearing Status: Passed

File created: 7/24/2018 In control: City Council

**On agenda:** 8/7/2018 **Final action:** 8/7/2018

**Title:** Consider adopting an Order to set a hearing of September 4, 2018, for the following properties:

- Ben & Sandra Council, overgrown property at 7 Pine Lake Drive, PPIN 16032, WD 1
- b) Mattie Taylor, overgrown property at 818 N 1st Ave., PPIN 12616, WD 5
- c) Jeffery Graham, overgrown property at 729 N 2nd Ave., PPIN 12625, WD 5
- d) Ruthie Arrington, overgrown property at 1403 N 2nd Ave., PPIN 11235, WD 4
- e) Larry Johnson, overgrown property at 2113 N 5th Ave., PPIN 15339, WD 4
- f) Herbert Merrill, overgrown property at Lot on Herbert Ave., PPIN 14051, WD 5
- g) High Sierra Tax Sale, overgrown property at Lot on Pine St & 1st St., PPIN 11034, WD 5
- h) Bette Limerick, overgrown property at 1166 W 20th St., PPIN 13220, WD 2
- i) Lynx Investments LLC/Kesha Johnson, overgrown property at N of 511 Sandy T. Gavin, PPIN 9753, WD 6
- j) David Ransfer, overgrown property at S of 604 Sandy T. Gavin, PPIN 9769, WD 6
- k) Tracy Williams, overgrown property at S of 114 N 17th Ave., PPIN 9188, WD 1
- I) Kendrew Dean, overgrown property at 1620 N 1st Ave, PPIN 13734, WD 4
- m) Prisock Properties, overgrown property at Lot on W 25th St., PPIN 13742, WD 4
- n) Greg Barnett, overgrown property at 326 W 25th St., PPIN 13750, WD 4
- o) John Sims, overgrown property at 2304 N 1st Ave., PPIN 8392, WD 4
- p) Kale Farms LLC, overgrown property at 2321 N 1st Ave., PPIN 12815, WD 4
- q) Tasha Brown, overgrown property at 623 E Kingston St., PPIN 13664, WD 5
- r) James Burroughs, overgrown property at 936 E 7th St., PPIN 14052, WD 5
- s) The Herring Group, overgrown property at 138 N 17th Ave., PPIN 9180, WD 1
- t) Willie Milsap, property in need of DEMOLITION at 25 Marion Dr., PPIN 1440, WD 7
- u) Mitchell Asmar, property in need of DEMOLITION at 145 Walters Ave., PPIN 11007, WD 5
- v) Robert Brown property in need of DEMOLITION at 812 Jeffrey Dr., PPIN 14998, WD 3
- w) Karl Hardy, overgrown property at 5 Marion Drive, PPIN 14411, WD 7
- x) Mitchell Asmar Jr., overgrown property at 1639 Airport Drive, PPIN 12912, WD 7
- y) Karl Hardy, overgrown property at 14 Marion Drive, PPIN 14420, WD 7

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. sets for september 4 2018

| Date     | Ver. | Action By    | Action  | Result |
|----------|------|--------------|---------|--------|
| 8/7/2018 | 1    | City Council | adopted | Pass   |

## MUNICIPAL DOCKET CITY OF LAUREL FACT SHEET

COUNCIL MEETING DATE: August 7, 2018 ITEM NO.

ITEM TITLE: Policy Agenda

| File #: ID 18-3185, Version: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| INTRODUCED BY: Inspection Department  CONTACT PERSON/TELEPHONE: Harold Russell 601-428-6438                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |
| Consider adopting an Order to set a hearing of September 4, 2018, for the following properties:  a) Ben & Sandra Council, overgrown property at 7 Pine Lake Drive, PPIN 16032, WD 1  b) Mattie Taylor, overgrown property at 818 N 1st Ave., PPIN 12616, WD 5  c) Jeffery Graham, overgrown property at 729 N 2st Ave., PPIN 11265, WD 5  d) Ruthie Arrington, overgrown property at 1403 N 2st Ave., PPIN 12333, WD 4  e) Larry Johnson, overgrown property at 1403 N 2st Ave., PPIN 13339, WD 4  f) Herbert Merrill, overgrown property at Lot on Herbert Ave., PPIN 11034, WD 5  g) High Sierra Tax Sale, overgrown property at 1 Lot on Pine 8t & 1st & 1st., PPIN 11034, WD 5  h) Bette Limerick, overgrown property at 1 166 W 20st St., PPIN 13220, WD 2  i) Lynx Investments LLC/Kesha Johnson, overgrown property at N of 511 Sandy T. Gavin, PPIN 9753, WD 6  j) David Ransfer, overgrown property at S of 604 Sandy T. Gavin, PPIN 9769, WD 6  k) Tracy Williams, overgrown property at S of 114 N 17sh Ave., PPIN 1838, WD 1  kendrew Dean, overgrown property at 1620 N 1st Ave., PPIN 13734, WD 4  m) Prisock Properties, overgrown property at 2304 N 1st Ave., PPIN 13750, WD 4  n) John Sims, overgrown property at 2304 N 1st Ave., PPIN 13750, WD 4  p) Kale Farms LLC, overgrown property at 2324 N 1st Ave., PPIN 13664, WD 5  s) The Herring Group, overgrown property at 138 N 17sh Ave., PPIN 18064, WD 5  s) The Herring Group, overgrown property at 138 N 17sh Ave., PPIN 19180, WD 1  t) Willie Milsap, property in need of DEMOLITION at 1812 Jeffrey Dr., PPIN 1440, WD 7  Witchell Asmar pr., overgrown property at 1639 Airport Drive, PPIN 12912, WD 7  y) Karl Hardy, overgrown property at 1639 Airport Drive, PPIN 12912, WD 7  y) Karl Hardy, overgrown property at 1639 Airport Drive, PPIN 12912, WD 7  EXHIBITS FOR REVIEW |  |  |  |  |  |  |  |  |  |
| RESOLUTION ORDINANCE CONTRACT MINUTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |
| PLAN MAPS ORDER OTHER (SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |

|                  | EXMIDITS I GIVEN THE TY |             |       |           |             |  |  |  |
|------------------|-------------------------|-------------|-------|-----------|-------------|--|--|--|
| RESOLUTION       | _ ORDINANCE _           | CON         | TRACT | MINUTES _ |             |  |  |  |
| PLAN MAPS        | ORDERO                  | THER (SPE   | CIFY) |           |             |  |  |  |
| SUBMITTAL AUTHO  | ORIZATION: COU          | JNCILPERS   | ON M  | AYORC     | CAO         |  |  |  |
| COUNCIL ACTION:  | MOTION BY               | SECONDED BY |       |           |             |  |  |  |
| COUNCIL VOTE:    | Y                       | /EAS        | NAYS  | ABSTAIN   | ABSENT      |  |  |  |
| JASON CAPERS, WA | ARD 1                   |             |       |           |             |  |  |  |
| TONY WHEAT, WA   | RD 2                    |             |       |           |             |  |  |  |
| TONY THAXTON, W  | VARD 3                  |             |       |           |             |  |  |  |
| GEORGE CARMICH   | AEL, WARD 4             |             |       |           |             |  |  |  |
| STACY COMEGYS,   | WARD 5                  |             |       |           | <del></del> |  |  |  |
| TRAVARES COMEG   | YS, WARD 6              |             |       |           |             |  |  |  |
| ANTHONY PAGE, W  | ARD 7                   |             |       |           |             |  |  |  |
|                  | _                       |             |       |           |             |  |  |  |

ACTION TAKEN: