

## City of Laurel

## Legislation Details (With Text)

| File #:        | ID 1                                                                                                                                                                               | 8-3154    | Version: | 1 | Name:         |              |  |  |  |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---|---------------|--------------|--|--|--|
| Туре:          | Pres                                                                                                                                                                               | entation  |          |   | Status:       | Filed        |  |  |  |
| File created:  | 7/6/2                                                                                                                                                                              | 2018      |          |   | In control:   | City Council |  |  |  |
| On agenda:     | 7/17                                                                                                                                                                               | /2018     |          |   | Final action: |              |  |  |  |
| Title:         | To recognize Sharon King, Clerk of Council, for achieving the prestigious designation of Certified<br>Municipal Clerk, awarded by the International Institute of Municipal Clerks. |           |          |   |               |              |  |  |  |
| Sponsors:      |                                                                                                                                                                                    |           |          |   |               |              |  |  |  |
| Indexes:       |                                                                                                                                                                                    |           |          |   |               |              |  |  |  |
| Code sections: |                                                                                                                                                                                    |           |          |   |               |              |  |  |  |
| Attachments:   | 1. CMC Documentation                                                                                                                                                               |           |          |   |               |              |  |  |  |
| Date           | Ver.                                                                                                                                                                               | Action By | ,        |   | Ac            | tion Result  |  |  |  |
| 7/17/2018      | 1                                                                                                                                                                                  | City Cou  | ncil     |   |               |              |  |  |  |
|                |                                                                                                                                                                                    |           |          | N | IUNICIPAL D   | ОСКЕТ        |  |  |  |
|                |                                                                                                                                                                                    |           |          |   | CITY OF LA    | -            |  |  |  |
|                |                                                                                                                                                                                    |           |          |   | FACT SHE      | ET           |  |  |  |

COUNCIL MEETING DATE: 07/17/18

ITEM NO.

ITEM TITLE: Presentation Agenda

INTRODUCED BY: City Council

CONTACT PERSON/TELEPHONE:

SUMMARY EXPLANATION:

To recognize Sharon King, Clerk of Council, for achieving the prestigious designation of Certified Municipal Clerk, awarded by the International Institute of Municipal Clerks.

## **EXHIBITS FOR REVIEW**

| RESOLUTION ORDINANCE CONTRACT MINUTES            |  |
|--------------------------------------------------|--|
| PLAN MAPS ORDER OTHER (SPECIFY)                  |  |
| SUBMITTAL AUTHORIZATION: COUNCILPERSON MAYOR CAO |  |
| COUNCIL ACTION: MOTION BY SECONDED BY            |  |

## File #: ID 18-3154, Version: 1

| COUNCIL VOTE:                                      | YEAS | NAYS     | ABSTAIN | ABSENT |
|----------------------------------------------------|------|----------|---------|--------|
| JASON CAPERS, WARD 1<br>TONY WHEAT, WARD 2         |      |          |         |        |
| TONY THAXTON, WARD 3                               |      |          |         |        |
| GEORGE CARMICHAEL, WARD 4<br>STACY COMEGYS, WARD 5 |      | <u> </u> |         |        |
| TRAVARES COMEGYS, WARD 6                           |      |          |         |        |
| ANTHONY PAGE, WARD 7                               |      |          |         |        |

ACTION TAKEN: