

## City of Laurel

401 N. 5th Avenue Laurel, MS 39440 www.laurelms.com

## Legislation Details (With Text)

| File #:        | ID 18-              | 3130                  | Versio     | ո։ 1     | Name:                       |  |                      |
|----------------|---------------------|-----------------------|------------|----------|-----------------------------|--|----------------------|
| Туре:          | Resolu              | ution to              | Conduct I  | Hearing  | Status:                     | Passed   |                      |
| File created:  | 6/26/2              | 018                   |            |          | In control:                 | City Council   |                      |
| On agenda:     | 7/3/20              | 18                    |            |          | Final action:               | 7/3/2018   |                      |
| Title:         | east of proper      | f 1219 s<br>rty is in | Simons St  | , which  | is owned by Pac             | ablic hearing on July 3, 2018 in<br>the Properties LLC, to determine<br>to be a menace to the public | e whether or not the |
| Sponsors:      |                     |                       |            |          |                             |  |                      |
| Indexes:       |                     |                       |            |          |                             |  |                      |
| Code sections: |                     |                       |            |          |                             |  |                      |
| Attachments:   | 1. PAC              | CEPRO                 | PERTIES    | EOF12    | 19SIMMONSRE                 | SOLUTION7318   |                      |
| Date           | Ver.                | Action B              | у          |          | Act                         | ion  | Result               |
| 7/3/2018       | 1 (                 | City Co               | uncil      |          | ado                         | opted  | Pass                 |
|                |                     |                       |            | M        | IUNICIPAL DO<br>CITY OF LAU |  |                      |
|                |                     |                       |            |          | FACT SHE                    | ET   |                      |
| COUNCIL MEE'   |                     | _                     |            |          |                             | ITEM NO.   |                      |
| INTRODUCED I   |                     |                       | stration   | 8        |                             |  |                      |
|                |                     |                       |            | 1 1 D    | 11 420 (420                 |  |                      |
| CONTACT PERS   | SON/11              | LEPH                  | ONE: Hai   | roia Kus | ssell, 428-6438             |  |                      |
|                | g a Reso<br>d by Pa | olution<br>ce Prop    | erties LLC | , to det | ermine whether              | y 3, 2018 in regard to the proportion or not the property is in such a unity. WARD 7                 |                      |
|                |                     |                       |            | EX       | HIBITS FOR F                | REVIEW   | •                    |
| RESOLUTION _   | <u>X</u>            | ORDIN                 | NANCE _    | C        | ONTRACT                     | MINUTES  |                      |
| PLAN MAPS      | OI                  | RDER <sub>-</sub>     | O          | ΓHER (   | SPECIFY) <u>Pho</u>         | tographs   |                      |
| SUBMITTAL AU   | JTHOR               | JZATI(                | ON: COU    | NCILP    | ERSON N                     | MAYORCAO   |                      |

| File #: ID 18-3130, Version: 1 |             |      |         |        |  |  |  |  |
|--------------------------------|-------------|------|---------|--------|--|--|--|--|
| COUNCIL ACTION: MOTION BY_     | SECONDED BY |      |         |        |  |  |  |  |
| COUNCIL VOTE:                  | YEAS        | NAYS | ABSTAIN | ABSENT |  |  |  |  |
| JASON CAPERS, WARD 1           |             |      |         |        |  |  |  |  |
| TONY WHEAT, WARD 2             |             |      |         |        |  |  |  |  |
| TONY THAXTON, WARD 3           |             |      |         |        |  |  |  |  |
| GEORGE CARMICHAEL, WARD 4      |             |      |         |        |  |  |  |  |
| STACY COMEGYS, WARD 5          |             |      |         |        |  |  |  |  |
| TRAVARES COMEGYS, WARD 6       |             |      |         |        |  |  |  |  |
| ANTHONY PAGE, WARD 7           |             |      |         |        |  |  |  |  |

ACTION TAKEN: