



Legislation Details

File #: ID 18-3038 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 5/1/2018 **In control:** City Council

On agenda: 5/8/2018 **Final action:** 5/8/2018

Title: Presentation of Peacemaking Scholarships for 2018 presented by Ward One Brighter Tomorrows Mentoring Program.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Scholarship Presentation

Date	Ver.	Action By	Action	Result
5/8/2018	1	City Council	presented	