



Legislation Details (With Text)

File #: ID 18-3038 **Version:** 1 **Name:**
Type: Presentation **Status:** Filed
File created: 5/1/2018 **In control:** City Council
On agenda: 5/8/2018 **Final action:** 5/8/2018
Title: Presentation of Peacemaking Scholarships for 2018 presented by Ward One Brighter Tomorrows Mentoring Program.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Scholarship Presentation

| Date | Ver. | Action By | Action | Result |
|----------|------|--------------|-----------|--------|
| 5/8/2018 | 1 | City Council | presented | |

MUNICIPAL DOCKET CITY OF LAUREL FACT SHEET

COUNCIL MEETING DATE: 05/08/18

ITEM NO.

ITEM TITLE: Presentation Agenda

INTRODUCED BY: Councilman Jason Capers

CONTACT PERSON/TELEPHONE:

SUMMARY EXPLANATION:

Presentation of Peacemaking Scholarships for 2018 presented by Ward One Brighter Tomorrows Mentoring Program.

EXHIBITS FOR REVIEW

RESOLUTION _____ ORDINANCE _____ CONTRACT _____ MINUTES _____

PLAN MAPS _____ ORDER _____ OTHER (SPECIFY)

SUBMITTAL AUTHORIZATION: COUNCILPERSON _____ MAYOR _____ CAO _____

COUNCIL ACTION: MOTION BY _____ SECONDED BY _____

| <u>COUNCIL VOTE:</u> | YEAS | NAYS | ABSTAIN | ABSENT |
|---------------------------|-------|-------|---------|--------|
| JASON CAPERS, WARD 1 | _____ | _____ | _____ | _____ |
| TONY WHEAT, WARD 2 | _____ | _____ | _____ | _____ |
| TONY THAXTON, WARD 3 | _____ | _____ | _____ | _____ |
| GEORGE CARMICHAEL, WARD 4 | _____ | _____ | _____ | _____ |
| STACY COMEGYS, WARD 5 | _____ | _____ | _____ | _____ |
| TRAVARES COMEGYS, WARD 6 | _____ | _____ | _____ | _____ |
| ANTHONY PAGE, WARD 7 | _____ | _____ | _____ | _____ |

ACTION TAKEN: