

## ORDER

**(To Consider Authorizing Mayor Johnny Magee, Acting on Behalf of the City of Laurel, to Enter into an Additional Services Agreement with SUEZ for the Upgrade of Ultraviolet Treatment Systems at the Smyly and Massey Wastewater Treatment Plants)**

**WHEREAS**, the City of Laurel seeks to enter into an Additional Services Agreement (ASA) with Suez Water Environmental Services, Inc. (SUEZ), under the terms of the Amended and Restated Professional Services Agreement between SUEZ and the City of Laurel, Mississippi dated April 6, 2010; and

**WHEREAS**, said ASA is for upgrading the UV treatment systems at the Massey Wastewater Treatment Plant and the Smyly Wastewater Treatment Plant, necessitated due to a change in applicable law and National Pollutant Discharge Elimination System permit requirements that mandates treatment for E.coli; and

**WHEREAS**, SUEZ is willing to perform the above project as an additional service with a budget of \$400,000 allocated in account number 386-386-949.1; and

**WHEREAS**, the Laurel City Council now finds that it is in the best interest of the City to enter into the ASA, a copy of which is attached hereto as Exhibit A

**NOW THEREFORE, IT IS ORDERED** by the Laurel City Council that Mayor Johnny Magee, acting on behalf of the City of Laurel, be authorized to sign the Additional Services Agreement for the Upgrade of UV Treatment Systems at the Smyly and Massey Wastewater Treatment Plants. **IT IS FURTHER ORDERED** that the Finance Director be authorized to perform whatever budget transactions are necessary for implementation of the foregoing Order.

Motion was made by Councilperson Wheat, seconded by Councilperson Page, that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Wheat, Thaxton, Carmichael, Amos, Page

NAYS: None

ABSTAINING: None

ABSENT: Capers, Comegys

The President thereupon declared the motion carried and the Order adopted this the 20<sup>th</sup> day of **OCTOBER**, A.D. 2020.

\_\_\_\_\_  
PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE  
COUNCIL ON \_\_\_\_\_.

\_\_\_\_\_  
Clerk of the Council

APPROVED ( ) DATE\_\_\_\_\_

VETOED ( ) DATE\_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
City Clerk

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Min. of 10/20/2020 ; Book No. 102 ; Agenda Item No.4D; Page. No. \_\_\_\_\_