

## **RESOLUTION**

### **RESOLUTION GRANTING AUTHORITY TO CLOSE OUT THE 5<sup>TH</sup> AVENUE AND 13<sup>TH</sup> AVENUE UTILITY IMPROVEMENTS PROJECT**

WHEREAS, the city of Laurel has secured funding to construct paving improvements along 5<sup>th</sup> Avenue from Central Avenue to Northview Drive and along 13<sup>th</sup> Avenue from Jefferson Street to 12<sup>th</sup> Street;

WHEREAS, Neel-Schaffer designed the proposed water and sewer utilities improvement project to be performed prior to paving;

WHEREAS, three bids were received on January 25, 2018, with DNA Underground LLC from Gulfport, MS submitting the lowest bid of \$5,246,440.00;

WHEREAS, Change Order No. 1 resulted in scope changes that resulted in a \$14,013.25 total increase to the project;

WHEREAS, Change Order No. 2 resulted in scope changes that resulted in a \$60,811.00 total increase to the project;

WHEREAS, Summary Change Order No. 3 adjusts the quantities to reflect actual quantities used in the project resulting in a decrease of \$458,812.81 to a total project cost of \$4,862,451.44;

WHEREAS, the project has been satisfactorily completed;

NOW, THEREFORE, BE IT RESOLVED by the City of Laurel, Mississippi:

1. That the Administration is authorized to accept close-out documents for the 5<sup>th</sup> Avenue and 13<sup>th</sup> Avenue Utility Improvements Project.
2. That Administration is authorized to execute Summary Change Order No. 3.
3. That Administration is authorized to issue Final Payment in the amount of \$121,561.29 to DNA Underground, LLC for the 5<sup>th</sup> Avenue and 13<sup>th</sup> Avenue Utility Improvements.

Adoption of the above and foregoing Resolution was moved by Councilperson Wheat, the second was by Councilperson Page, upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, Carmichael, Amos, Page

NAYS: None

ABSTAINING: None

ABSENT: Comegys

The President thereupon declared the motion carried and the Resolution adopted, this the 6<sup>th</sup> day of October, A. D., 2020.

\_\_\_\_\_  
PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR FOR APPROVAL BY THE CLERK OF THE COUNCIL ON \_\_\_\_\_.

\_\_\_\_\_  
CLERK OF THE COUNCIL

APPROVED ( ) DATE \_\_\_\_\_

VETOED ( ) DATE \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
MUNICIPAL CLERK

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Min. of 10/06/2020; Bk. No. 102; Pg. No. \_\_\_\_\_; Agn. Itm. No. 4D