

ORDER

(To Consider Authorizing Application to the Mississippi State Department of Health for the Office Against Interpersonal Violence (OAIV) STOP Violence Against Women Grant)

WHEREAS, the Laurel Police Department has learned of the availability of funds in an amount up to \$61,288.07 to fund the position of Victim Advocate from the Mississippi State Department of Health under its Office Against Interpersonal Violence (OAIV) Grant program; **and**

WHEREAS, the Laurel Police Department has identified a project which qualifies for funding under the terms of the aforementioned grant; **and**

NOW THEREFORE, IT IS ORDERED by the Laurel City Council that the Laurel Police Department be authorized to apply to the Mississippi State Department of Health for funding through its Office Against Interpersonal Violence (OAIV) Grant program for funding the position of Victim Advocate in the amount of \$61,288.07 (\$39,276.00 for Salary, \$4,596.78 for Travel, \$1,125.00 for Commodities, \$2253.46 for Payroll Taxes and \$14,036.83 to match Fringe Benefits). **IT IS FURTHER ORDERED** that Mayor Johnny Magee, acting on behalf of the City of Laurel, be authorized to sign whatever documents are necessary for acceptance of the grant should it be awarded and implementation of the associated project. **AND FURTHER** that the Finance Director be authorized to perform whatever budget transactions are necessary for implementation of the foregoing Order

Motion was made by Councilperson Capers seconded by Councilperson Page, that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, Carmichael, S. Comegys, Page

NAYS: None

ABSENT: None

ABSTAIN: None

The President thereupon declared the motion carried and the Order adopted this the 18TH day of February, A.D. 2020.

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE
COUNCIL ON _____.

Clerk of the Council

APPROVED () DATE_____

VETOED () DATE_____

MAYOR

ATTEST:

City Clerk

Min. of 02/18/20; Book No.102; Agenda Item No. 4E; Page. No._____