ORDER

To Authorize the Administration to Advertise for Sealed Bids for the Sale of the City-Owned Surplus Properties.

WHEREAS, the City of Laurel desires to sell City owned properties described as undeveloped properties more particularly described as follows:

PPIN #11543	LAKE VIEW ADD BLK-B LOTS 1,	3, & 9	3 Marathon Dr.
PPIN #11544	LOT 2 BLK B LAKE VIEW ADD	3 Marat	thon Dr.

WHEREAS, the aforementioned properties have ceased to be needed for municipal purposes, and if sold, would no longer be used for municipal purposes and the City desires to sell the properties under the criteria as noted in §21-17-1(2)a of the Mississippi Code of 1972 Annotated; **and**

WHEREAS, §21-17-1 of the Mississippi Code of 1972 Annotated states that the governing authority of the municipality "shall publish at least once a week for three (3) consecutive weeks, in a public newspaper in the municipality in which the real property is located the intention to sell the municipally owned property and to accept sealed competitive bids for the sale; and

WHEREAS, the governing authority shall thereafter accept bids for the sale of the property to the highest bidder(s) in the manner provided by law, said Notice to Bidders form is attached hereto as Exhibit "A."

NOW THEREFORE, IT IS ORDERED by the Laurel City Council that the City Clerk be and she is hereby authorized to advertise for sealed bids for the sale of the property described previously in this Order. **IT IS FURTHER ORDERED** that the conveyance of said property shall be by Quitclaim Deed reserving all oil, gas and minerals and all oil, gas, and mineral rights owned and possessed by the City of Laurel

Motion was made by <u>Councilperson Capers</u>, seconded by <u>Councilperson</u> <u>Wheat</u>, that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, S. Comegys, T. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: Carmichael

The President thereupon declared the motion carried and the Order adopted this the $\underline{3^{rd}}$ day of <u>**December**</u>, A.D. 2019.

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON

.

Clerk of the Council

APPROVED () DATE_____

VETOED () DATE_____

MAYOR

ATTEST:

City Clerk

Min. of 12/03/19; Book No.101; Agenda Item No: 4D; Page. No._____