

## **ORDER**

### **(To Consider an Increase in Funding for Laurel/Jones County Library)**

**WHEREAS**, the Laurel Jones County Library has submitted to the City of Laurel a request for increased funding for the current FY2020; and

**WHEREAS**, the current budget allocation for the LJC Library is one hundred and five thousand dollars (\$105,000) annually or eight thousand seven hundred fifty dollars (\$8,750) monthly; and

**WHEREAS**, the Administration recommends an allocation of one hundred thirty-five thousand dollars (\$135,000) annually or eleven thousand two hundred fifty dollars (\$11,250) monthly, which reflects an increase of thirty thousand dollars (\$30,000) annually or two thousand five hundred dollars (\$2,500) monthly; and

**WHEREAS**, the aforementioned request from the LJC Library is attached hereto as **Exhibit A**

**NOW THEREFORE, IT IS ORDERED** by the Laurel City Council that the City of Laurel amend its FY2020 budget to increase the contribution to the Laurel Jones County Library by thirty thousand dollars (\$30,000), bringing the annual allocation to one hundred and thirty-five thousand dollars (\$135,000) or eleven thousand two hundred fifty dollars (\$11,250) monthly. **FURTHER, IT IS ORDERED that the Finance Director be authorized to perform whatever budget transactions as are necessary for the facilitation of this Order.**

Motion was made by Councilperson Capers, seconded by Councilperson Wheat, that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, S. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: Carmichael, T. Comegys

The President thereupon declared the motion carried and the Order adopted this the 5<sup>th</sup> day of **NOVEMBER**, A.D. 2019.

\_\_\_\_\_  
PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE  
COUNCIL ON \_\_\_\_\_.

\_\_\_\_\_  
CLERK OF THE COUNCIL

APPROVED ( ) DATE\_\_\_\_\_

VETOED ( ) DATE\_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

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Min. of 11/05/19; Book No.101; Pg. No. \_\_\_\_\_;Agenda Item No. 4A