RESOLUTION

WHEREAS, the City Council has heretofore determined that it appears that Romas Mclain, PO Box 4151, Laurel,

MS 39441 is the owner of property in the City of Laurel, Mississippi described as:

18-8-11 JEFFERSON FARMS SUB DIV A LOT 50' S & N X 115' W & E LOCATED IN NW OF NW (City of

Laurel/Jones County Parcel No. 106B-18-11-001.00 PPIN 11090. Also known as 2103 Center Avenue Reference

Number (110519)

and that such property appears to be unkempt property in need of cutting and cleaning and then to be maintained on a

regular basis.

WHEREAS, the City Council by its prior Order set 5:30 PM on Tuesday, November 5, 2019 as the time and the

City Council Chambers in the City Hall as the place of a hearing to determine whether or not the above described parcel

of land is in such a state of uncleanliness so as to be a menace to the public health and safety of the community; and,

WHEREAS, the Inspection Department has made several site inspections of the property address and has

determined that the subject property should be cleaned as provided for in the 1997 Standard Housing Code, as Amended;

under section 21-19-11, as Amended, MS Code of 1972; and the Standard Unsafe Building Abatement Code, 1985, with

Amendments; and

WHEREAS, the owner listed above has received proper notice by mail, that this property in its current state is

in an unsafe condition and a state of uncleanliness so as to be a menace and a threat to the public health and safety of the

adjoining property owners and the community; and

WHEREAS, a motion was made by Councilperson Page, and seconded by Councilperson Wheat to conduct a

public hearing, and upon roll call vote the result was as follows:

YEAS: Capers, Wheat, Thaxton, S. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: Carmichael, T. Comegys

WHEREAS the President declared the motion carried; and

WHEREAS, no corrective action has been made by the owner by the date of this hearing; and

WHEREAS, the public hearing was held and the City Council does now find and adjudicate that the above

described property in its present condition is a menace to the public health and safety of the community;

IT IS THEREFORE, ORDERED by the City Council pursuant to the authority of the 1997 Standard Housing Code as Amended; Mississippi Code of 1972, Section 21-19-11, as Amended, and the Standard Unsafe Building Abatement Code, 1985 Edition, with Amendments, that the following be completed:

- 1. Since the above-named owner has not done so himself/herself, the Inspection Department is hereby authorized and directed to proceed to have the property described above cleaned by cutting weeds, filling cisterns, removing rubbish, removing dilapidated fences, outside toilets, dilapidated buildings and other debris, removing abandoned or junk vehicles, draining cesspools and standing water from the property, and by spraying herbicide, if necessary and in accordance with the state laws for same, or so much thereof as may be necessary according to the Inspection Department. The governing authority may by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty of One Thousand Five Hundred Dollars (\$1500) or fifty percent (50%) of the actual cost whichever is more. The cost and any penalty may become a civil debt against the property owner or, at the option of the governing authority, an assessment against the property. The "cost assessed against the property" means either the cost of the municipality of using its own employees to do the work of the cost to the municipality of any contract executed by the municipality to have the work done, and the administrative costs and legal cost of the municipality. The action herein authorized shall not be undertaken against the owner more than six (6) times in any twelve-month period with respect to removing dilapidated buildings, dilapidated fences, and outside toilets and no more than twelve (12) times in any twentyfour-month period with respect to cutting grass and weeds and removing rubbish, personal property and other debris on the land, and the expense of cleaning shall not exceed an aggregate Amount of Twenty Thousand Dollars (\$20,000.00) per year, or the fair market value of the property subsequent to cleaning, whichever is less. It is further ordered that the Inspection Department be granted permission to proceed in the obtaining of bids and/or taking any other action necessary to complete the clearing of this property and/or demolition of any structure on this property.
- 2. If it is determined by the governing authorities of a municipality that it is necessary to clean the above parcel of land more than once within a calendar year, then the municipality may clean such property provided notice to the property owner is given by United States regular mail to the last known address at least ten (10) days before cleaning the property and may assess the same penalty for each time the property is cleaned.
- 3. At the next regular meeting upon completion of such work, the Inspection Department shall report to the City Council the actual cost of cleaning said property in order that the Council may adjudicate the actual cost of cleaning said property and the cost may be an assessment against same.

| 4. The | Council Clerk be, and she is hereby authorized and directed to give notice to the property owner of action |
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| hereby taken by | mailing to the owner a copy of this Resolution. |
| Motion | was made by Councilperson Page, seconded by Councilperson Wheat, that the above and foregoing |
| Resolution be ad | lopted. |
| Upon ro | ll call vote the result was as follows: |
| YEAS: | Capers, Wheat, Thaxton, S. Comegys, Page |
| NAYS: | None |
| ABSTA | INING: None |
| ABSEN' | T: Carmichael, T. Comegys |
| The Pres | sident thereupon declared the motion carried and the Resolution adopted, this the 5 th day of November |
| A.D., 2019. | |
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| | PRESIDENT OF THE COUNCIL |
| ATTEST | TED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON |
| | |
| | CLERK OF THE COUNCIL |
| | |
| | APPROVED() DATE |
| | VETO () DATE |
| | |
| | MAYOR |
| ATTEST: | |
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| MUNICII | PAL CLERK |
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| Min. of: 11/5/19 | ; Book: 101; Page No:; Agenda Item No: 3A2 (a) |





