

ORDER
(Regarding Ratification of Emergency Order Authorizing Two
Members of the Laurel Police Department to attend Regional
Counterdrug Training Academy Gang School)

WHEREAS, Mayor Johnny Magee, on August 6, 2019, in response to an email from Police Chief Tommy Cox, **(See Exhibit A)** issued an Emergency Order **(See Exhibit B)** for two members of the Policer Department, Sgt. Joe Berlin and Patrolman Seth Crabtree, to attend the Regional Counterdrug Training Academy Gang School; and

WHEREAS, this workshop took place on the same day of the next City Council meeting allowing no time for prior Council approval, and travel to the event will be in a City vehicle thereby incurring no need for travel expense reimbursement; and

WHEREAS, §31-7-13(k) of the Mississippi Code of 1972 Annotated gives authority to the Mayor, acting as an agent of the City to order the immediate remediation of circumstances which threaten the safety and well-being of the citizens of the city, with ratification of said actions to be granted by the council at the next regularly scheduled meeting

NOW THEREFORE, IT IS HEREBY ORDERED by the Laurel City Council that the Emergency Order, issued by Mayor Johnny Magee on August 6, 2019, be ratified and that authorization be approved for two members of the Laurel Police Department, Sgt. Joe Berlin and Patrolman Seth Crabtree, to attend the Regional Counterdrug Training Academy Gang School on August 6-8, 2019 for the purpose of receiving education in combating gang-related crime..

Motion was made by Councilperson Page, seconded by Councilperson Capers, that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, S. Comegys, T. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: Carmichael

The President thereupon declared the motion carried and the Order adopted
this the 20th day of AUGUST, A.D. 2019.

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON
_____.

Clerk of the Council

APPROVED () DATE_____

VETOED () DATE_____

MAYOR

ATTEST:

City Clerk

Min. of 08/20/19; Book No.101; Pg. No. _____; Agenda Item No. 40