## ORDER (<u>To Approve the Purchase of a refurbished ARFF truck for the Laurel Fire</u> <u>Department</u>)

**WHEREAS,** the Laurel Fire Department is requesting the purchase of a refurbished ARFF (Aircraft Rescue Fire Fighting) truck.

WHEREAS, Laurel Fire Department personnel have viewed the refurbished vehicle:

- 1) The refurbished vehicle will be purchased from Mississippi Forestry Commission, 3139 Highway 468 West, Pearl, MS 39208.
- 2) 1985 Oshkosh Model P19, ARFF/Structural Fire Fighting Pumper, completely refurbished November 2011, specifications are 1000-gallon water tank, 130-gallon class B foam tank, 500-pound dry chemical storage, pump and roll capabilities, and water and foam streams remotely controlled from the cab. The purchase price is \$100.
- 3) The truck must be housed and repainted within 6 months at which time it will be considered in service. After one year in service, the title will be issued to City of Laurel-Fire Department.

**NOW THEREFORE, IT IS ORDERED** by the Laurel City Council that the Laurel Fire Department be allowed to purchase the refurbished ARFF truck **AND FURTHER** that the purchase be paid from the Laurel Fire Department Automobiles and Light Truck Account (#001.260.944.0); **BE IT FURTHER ORDERED** that Mayor Johnny Magee, acting on behalf of the City of Laurel, be authorized to sign the agreement with Mississippi Forestry Commission (hereto attached) and that the Finance Director be authorized to perform whatever budget transactions are necessary for implementation of the foregoing Order.

Motion was made by <u>Councilperson Capers</u>, and seconded by <u>Councilperson Thaxton</u>, that the foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, S. Comegys, T. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: Carmichael

The President thereupon declared the motion carried and the Order adopted, this the  $\underline{16^{\text{th}}}$  day of July, A.D., 2019.

PRESIDENT of the COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK, OF THE COUNCIL ON \_\_\_\_\_.

CLERK of the COUNCIL

APPROVED ( ) DATE: \_\_\_\_\_

VETOED ( ) DATE:\_\_\_\_\_

MAYOR

ATTEST:

CITY CLERK

\*\*\*\*\*

Min. of 07/16/19; Bk. No. 101; Pg. No. \_\_\_\_\_; Agn. Itm. No. 4C