

RESOLUTION
(Regarding the Re-Appointment of Mr. Chris Wilson to the Board of Directors
of the Economic Development Authority of Jones County)

WHEREAS, HB5 Local and Private Laws of the First Extraordinary Session of 1983 (The “Act”), created the Economic Development Authority of Jones County, and authorized the Mayor and City Council (the “Governing Body”), to appoint three (3) resident citizens to the Economic Development Authority of Jones County; and

WHEREAS, the term of Mr. Chris Wilson as one of the City of Laurel’s representatives to the Board of Directors of the Economic Development Authority of Jones County is set to expire on June 30, 2019; and

WHEREAS, Mr. Chris Wilson has demonstrated an unwavering advocacy for the City of Laurel during his current tenure and an uncompromising commitment to the improvement of the quality of life and economic development of our entire area; and

WHEREAS, Mr. Chris Wilson has declared his willingness to serve as a representative of the City of Laurel on the Board of Directors of the Economic Development Authority of Jones County for a subsequent term

NOW THEREFORE BE IT RESOLVED THAT upon nomination by the Mayor and confirmation by the Laurel City Council, that Mr. Chris Wilson is hereby re-appointed as a representative of the City of Laurel on the Board of Directors of the Economic Development Authority of Jones County for a three-year term which term will commence July 1, 2019, and expire on June 30, 2022.

Motion was made by Councilperson Wheat, seconded by Councilperson Carmichael, that the above and foregoing Resolution be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, Carmichael, S. Comegys, T. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: None

The President thereupon declared the motion carried and the Resolution adopted this the 4th day of June, A.D 2019.

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON

_____.

CLERK OF THE COUNCIL

APPROVED () DATE _____

VETOED () DATE _____

MAYOR

ATTEST:

CITY CLERK

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