

ORDINANCE NO. -2019

FIRST READING OF AN ORDINANCE TO ABANDON THAT PORTION OF LAND DESCRIBED AS AN ALLEY LOCATED IN BLOCK G OF THE EDGEWOOD ADDITION TO THE CITY OF LAUREL, BETWEEN N 3<sup>RD</sup> AND N 4<sup>TH</sup> AVENUES TO BE FURTHER DESCRIBED HEREINAFTER

WHEREAS, the official plat of the Edgewood Addition to the City of Laurel, Jones County, Mississippi, contains the following described parcel of land:

A 10 foot wide alley located in the City of Laurel, Jones County, Mississippi, in Block G of the Edgewood Addition to the City of Laurel further described as an alley running north and south between N 3<sup>rd</sup> and N 4<sup>th</sup> Avenues in that block which is bordered by W 15<sup>th</sup> and W 16th Streets, alley being approximately 10 feet by 350 feet in size (3500 square feet)

WHEREAS, the above described parcel is not being used or maintained by the City of Laurel as an alley or for any municipal purpose;

WHEREAS, abandoning and vacating the above described property would be beneficial to the adjoining property owners and would have no effect on the City of Laurel in any of its municipal functions;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Laurel, Mississippi, that the afore described property be recognized as abandoned for the reasons set forth above.

SO ORDAINED, this the 21<sup>st</sup> day of May, AD, 2019.

The above and forgoing Ordinance, having been first reduced to writing, was read and considered and is now submitted herewith for the first reading. Upon passage of the second reading, said ordinance shall become effective one month from and after its passage.

Motion was made by Councilperson Wheat, seconded by Councilperson Thaxton, that the First Reading of the foregoing Ordinance be approved.

Upon roll call vote, the result was as follows:

YEAS: Wheat, Thaxton, Carmichael, S. Comegys, T. Comegys

NAYS: None

ABSTAINING: None

ABSENT: Capers, Page

The President thereupon declared the motion carried and the First Reading approved  
this the 21<sup>st</sup> day of May, A.D., 2019.

\_\_\_\_\_  
PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF  
THE COUNCIL ON \_\_\_\_\_.

\_\_\_\_\_  
CLERK OF THE COUNCIL

APPROVED ( ) DATE \_\_\_\_\_

VETO ( ) DATE \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
MUNICIPAL CLERK

\*\*\*\*\*

Min of: 05/21/19; Book: 101; Pg. No: \_\_\_\_\_; Agn. Item: 4M