

## ORDER

(To Consider Donating \$5,000 to Fundraising Project of Leadership Jones County for Purchase and Donation of a Trolley to the Jones County Chamber of Commerce)

**WHEREAS**, Traveling by Trolley, a Leadership Jones County group, is seeking funds to help purchase a working trolley to be donated to the Jones County Chamber of Commerce to be used for historical, HGTV and shopping tours in Laurel and Ellisville; **and**

**WHEREAS**, on April 2, 2019, Traveling by Trolley presented to Laurel City Council a detailed presentation explaining their project along with a letter of request, a copy of which hereto is attached as Exhibit A; **and**

**WHEREAS**, Laurel City Council members from Wards 1,2,3,4,5,and 7 have agreed to donate funds from their budgets in the following amounts to equal a combined amount of five thousand dollars (\$5,000):

Ward 1 Councilman Jason Capers - \$714.29 from account 331-301-948.0;  
Ward 2 Councilman Tony Wheat - \$714.29 from account 332-301-948.0;  
Ward 3 Councilman Tony Thaxton - \$1428.55 from account 333-301-948.0;  
Ward 4 Councilman George Carmichael – \$714.29 from account 334-301-948.0;  
Ward 5 Councilman Stacy Comegys – \$714.29 from account 335-301-948.0;  
Ward 7 Councilman Anthony Page – \$714.29 from account 337-301-948.0

**NOW THEREFORE, IT IS ORDERED** by the Laurel City Council that the aforementioned funds be donated from the respective accounts and that the Finance Director be authorized to perform any budgetary transactions necessary for implementation of the foregoing order.

Motion was made by Councilperson Wheat, seconded by Councilperson T. Comegys, that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, Carmichael, S. Comegys, T. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: None

The President thereupon declared the motion carried and the Order adopted this the 7<sup>th</sup> day of MAY, A.D. 2019

\_\_\_\_\_  
PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE  
COUNCIL ON \_\_\_\_\_.

\_\_\_\_\_  
CLERK OF THE COUNCIL

APPROVED ( ) DATE\_\_\_\_\_

VETOED ( ) DATE\_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

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Min. of 05/07/19; Book No. 101; Page. No.\_\_\_\_\_; Agenda Item No. 4H