

## **RESOLUTION**

### **Approving the Proposal of Sample, Hicks & Associates, Inc., for Administrative Services Related to FY 2019 AND FY2020 Community Development Block Grants**

**WHEREAS**, by Resolution of December 18, 2018, the Laurel City Council authorized advertisement of a *Request for Proposals for Administrative Services* related to FY2019 and FY2020 Community Development Block Grants; and

**WHEREAS**, the City of Laurel complied with the requirement of the Mississippi Development Authority that request for proposals be advertised twice, entered into the Mississippi Agency Bid Bank and mailed to Minority-Owned Business Enterprises and Women-Owned Business Enterprises; and

**WHEREAS**, at the deadline, which was 12:00PM on February 8, 2019, only one proposal had been submitted for administrative services; and

**WHEREAS**, the proposal offered by Sample, Hicks, & Associates, Inc. was the only one received; and

**WHEREAS**, an evaluation committee composed of Public Works Department Director Lorenzo Anderson, Public Works Supervisor Harvey Warren, Inspection Department Superintendent Harold Russell, and Suez Water Environmental Services Project Manager Randy Dias assessed the proposal of Sample, Hicks, & Associates, Inc. and found it to meet all criteria specified in the published request;

**NOW, THEREFORE, BE IT RESOLVED** by the Laurel City Council that Sample, Hicks, & Associates, Inc. be approved for Administrative Services related to the City of Laurel's FY2019 and FY2020 Community Development Block Grants.

Motion was made by Councilperson T. Comegys and seconded by Councilperson Wheat, for the adoption of the above and foregoing Resolution.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, Carmichael, S. Comegys, T. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: None

The President thereupon declared the motion carried and the Resolution be adopted this the 5<sup>th</sup> day of **MARCH**, A.D.2019.

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President of the City Council

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE  
COUNCIL ON THIS THE \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Clerk of the Council

APPROVED ( ) DATE \_\_\_\_\_

VETOED ( ) DATE \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

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Min. of 03/05/19; Book No. 101; Page No. \_\_\_\_\_; Agenda Item No. 4B