

## **RESOLUTION**

### **Authorizing Application by the City of Laurel to the United States Tennis Association for a Grant for Reconstruction of Tennis Courts at Daphne Park**

**WHEREAS**, the City of Laurel has learned of the United States Tennis Association's (USTA) Facilities Assistance Program which awards grant funding in the amount of fifty percent (50%) of total project cost for the reconstruction of dilapidated public tennis courts; and

**WHEREAS**, the City of Laurel has identified the tennis courts at Daphne Park are in need of reconstruction; and

**WHEREAS**, there is up to fifty thousand dollars (\$50,000) in grant funding through the USTA Facilities Assistance Program for public tennis court reconstruction; and

**WHEREAS**, the City Council finds it in the best interest of the City of Laurel to apply for this funding as part of its efforts to improve the recreational facilities at Daphne Park

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Laurel as follows:

- (1) Application to the United States Tennis Association for a grant in the amount of up to fifty thousand dollars (\$50,000) be authorized
- (2) An amount of up to fifty thousand dollars, (\$50,000) be committed as local matching funds should the grant be awarded
- (3) Mayor Johnny Magee be authorized to sign all documents necessary for application for the grant and acceptance of the grant should funds be awarded; and for implementation of the project
- (4) The Finance Director be authorized to perform whatever budget transactions are necessary for implementation of the foregoing Resolution

Motion was made by Councilperson T. Comegys and seconded by Councilperson Capers, for the adoption of the above and foregoing Resolution.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, Carmichael, S. Comegys, T. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: None

The President thereupon declared the motion carried and the Resolution be adopted this the 19th day of February, A.D. 2019.

\_\_\_\_\_  
President of the City Council

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON THIS THE \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Clerk of the Council

APPROVED ( ) DATE \_\_\_\_\_

VETOED ( ) DATE \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

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Min. of 02/19/19; Book No. 101; Page No. \_\_\_\_\_; Agenda Item No. 4J