## RESOLUTION

Authorizing Application by the City of Laurel to the Mississippi Department of Archives & History for a Grant Under the Certified Local Government Grant Program

WHEREAS, the Mississippi Department of Archives & History has announced the availability of grant funds in an amount of up to ten thousand dollars (\$10,000.00) for a historical survey project with the requirement of a fifty percent (50%) local match, this is a reimbursement grant which means the City will provide the \$20,000 up front with a reimbursement of \$10,000.00 should the grant be awarded; and

**WHEREAS**, the City of Laurel has identified the survey project which qualifies for funding under the specifications of the Mississippi Department of Archives & History, Certified Local Government grant program; and

**WHEREAS**, the City of Laurel desires to seek funding which will enable it to improve the Historic District

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Laurel as follows:

- (1) Application to the Mississippi Department of Archives & History for a grant in the amount of up to Ten thousand dollars (\$10,000.00) be authorized
- (2) An amount of up to ten thousand dollars (\$10,000) be committed as local matching funds should the grant funds be awarded
- (3) Mayor Johnny Magee be authorized to sign all documents necessary for application for the grant and acceptance of the grant should funds be awarded; and for implementation of the project
- (4) The Finance Director be authorized to perform whatever budget transactions are necessary for implementation of the foregoing Resolution

Motion was made by <u>Councilperson S. Comegys</u> and seconded by <u>Councilperson Page</u>, for the adoption of the above and foregoing Resolution.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, Carmichael, S. Comegys, T. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: None

The President thereupon declared the motion carried and the Resolution be adopted this the *19th* day of *February*, A.D. 2019.

| President of the City Council |  |
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| ATTESTED AND SUBMITTED TO THEday of | IE MAYOR BY THE CLERK OF THE COUNCIL ON, 2019. |
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|                                     | Clerk of the Council                           |
|                                     | APPROVED ( ) DATE                              |
|                                     | VETOED () DATE                                 |
| ATTEST:                             | MAYOR  |
| CITY CLERK                          |  |
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Min. of: 02/19/19; Book No: 101; Page No: \_\_\_\_\_; Agenda Item No: 4B