

ORDER

(Regarding Updating Definition of Terms of Interlocal Agreement Between Jones County Fire Council and City of Laurel Fire Department)

WHEREAS, by Council Resolution of June 22, 2010, the Administration for the City of Laurel was authorized on behalf of the Laurel Fire Department to enter into an agreement with the Jones County Fire Council for mutual assistance in the event of an emergency; and

WHEREAS, *Article II – Services, sub-section A* of said agreement states “...others will loan or provide such equipment and/or personnel as the respective officials of the lending or providing jurisdiction, in their discretion, shall determined (sic) can reasonably be spared at the time without placing their own jurisdiction in jeopardy”; and

WHEREAS, for the purpose of consistency in the policy of the City of Laurel, the City, by Executive Order on July 7, 2010, (a copy of which is attached hereto as Exhibit A) defined the phrase “reasonably...spared...without placing their own jurisdiction in jeopardy”; and

WHEREAS, the City now deems it in the best interest of the City and the County to modify the original definition to remove the phrase: “no units will be available for house fires”:

NOW THEREFORE, IT IS ORDERED by the Laurel City Council that the following be declared as constituting what can be spared without placing the citizens of Laurel in jeopardy:

1. Only one apparatus (one fire truck and three firemen) can be dispatched per incident
2. No more than twenty-four percent of calls per fire station can be for incidents outside the jurisdiction

SO ORDERED this the 5th day of February, A.D. 2019.

Motion was made by Councilperson Capers, seconded by Councilperson T. Comegys, that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, Carmichael, S. Comegys, T. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: None

The President thereupon declared the motion carried and the Order adopted this the 5th day of February, A.D. 2019.

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON
_____.

Clerk of the Council

APPROVED () DATE_____

VETOED () DATE_____

MAYOR

ATTEST:

City Clerk

Min. of 02/05/19; Book No.101; Pg. No._____; Agenda Item No. 4F