

## **RESOLUTION**

**(Authorizing Mayor Johnny Magee, Acting on Behalf of the City of Laurel, to Enter into an Agreement with the Southern MS Planning and Development District for a Senior Community Service Employment Program)**

***WHEREAS***, in the past the City of Laurel has participated in the Southern MS Planning and Development District's (SMPDD) Senior Community Service Employment Program (SCSEP) which fosters and promotes individual economic self-sufficiency through useful, part-time opportunities in community service assignments for unemployed, low-income people, ages 55 and older, in order to increase their skills and assist in transition to permanent employment; and

***WHEREAS***, renewed participation in said program will require that the City sign two agreements administered through SMPDD, one with the Senior Service America, Inc, operated under Title V of the Older Americans Act, a copy of which is attached hereto as Exhibit A, and one with the State of Mississippi Department of Employment Security, a copy of which is attached hereto as Exhibit B; and

***WHEREAS***, the City Council now finds that it is in the best interest of the City to participate in the aforementioned program;

***NOW, THEREFORE, BE IT RESOLVED*** that Mayor Johnny Magee, Acting on Behalf of the City of Laurel, be authorized to sign an agreement with The Southern MS Planning and Development District for a Senior Community Service Employment Program.

Motion was made by Councilperson T. Comegys, and seconded by Councilperson S. Comegys, for the adoption of the above and foregoing Resolution.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, Carmichael, S. Comegys, T. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: None

The President thereupon declared the motion carried and the Resolution be adopted this the 6th day of NOVEMBER, A.D. 2018.

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President of the City Council

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE  
COUNCIL ON THIS THE \_\_\_\_\_day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Clerk of the Council

APPROVED ( ) DATE \_\_\_\_\_

VETOED ( ) DATE \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

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Min. of 11/06/18; Book No. 101; Page No. \_\_\_\_\_; Agenda Item No. 4C