

ORDER
(Regarding Donation of Surplus Equipment to South Jones High School)

WHEREAS, the Parks Department of the City of Laurel has in its possession a surplus piece of equipment that has a fair market value of zero dollars (\$0); and

WHEREAS, this surplus equipment is a Mete-R-Matic XL Tow-Behind Top Dresser #K00102, and has been replaced with a newer, more efficient model; and

WHEREAS, said equipment is no longer of use or value to the City and is in need of disposal; and

WHEREAS, the Parks Department became aware of the need of South Jones High School for a top dresser; and

WHEREAS, the Parks Department has petitioned the Administration to donate the used equipment to South Jones High School; and

WHEREAS, said donation is lawful under Section 17-25-25 (5) of the Mississippi Code of 1972 Annotated which states that if the governing authority finds that the fair market value of the personal property or real property is zero and this finding is entered on the minutes of the authority, then the government authority may dispose of such property in the manner it deems appropriate and in its best interest, but no official or employee of the governing authority shall derive any personal economic benefit from such disposal;

NOW THEREFORE, IT IS ORDERED by the Mayor of the City of Laurel and the Laurel City Council that the Mete-R-Matic XL Tow-Behind Top Dresser #K00102 that has been scheduled for discard by the City of Laurel's Parks Department be donated to South Jones High School for their use. ***It is further ordered*** that the Finance Director be authorized to make any necessary budget amendments related to the aforementioned donation.

Motion was made by Councilperson Capers, seconded by Councilperson T. Comegys, that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, Carmichael, S. Comegys, T. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: None

The President thereupon declared the motion carried and the Order adopted this the ***16th*** day of ***OCTOBER***, A.D. 2018.

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE
COUNCIL ON _____.

Clerk of the Council

APPROVED () DATE _____

VETOED () DATE _____

MAYOR

ATTEST:

City Clerk

Min. of 10/16/18; Book No.101; Pg. No. _____; Agenda Item No.4E