

## **ORDER**

**IT IS ORDERED** by the Mayor and City Council of Laurel, Mississippi, that Administration be authorized to advertise for sealed insurance proposals for the city-provided health insurance and group life insurance, as well as other benefit products for City of Laurel employees and elected officials for the upcoming **2018-2019** fiscal year. Said proposals are to be submitted to the Human Resources Director by 5:00 p.m. local time on Friday, June 29, 2018. The proposals will be opened by the Insurance Committee at a later date. The City of Laurel reserves the right to reject any and all proposals.

### **Notice to Agents**

**The City of Laurel, Mississippi will accept proposals for group health, group life and other available products that would benefit City employees and their dependents.**

**An information package may be picked up from the Human Resources Office, Room 304, in City Hall. Interested parties may contact Nellie Satcher, Human Resources Director, at 601-428-6424 for further information. These packages will be available beginning Monday, May 28, 2018 from 8:00 a.m. to 12:00 p.m. and from 1:00 p.m. to 5:00 p.m., Monday through Friday.**

**An original proposal plus an additional 10 copies must be submitted to the Human Resources Director at City Hall, 401 N 5<sup>th</sup> Ave., Room 304 or received by mail at City of Laurel, P.O. Box 647, Laurel, MS 39441, no later than Friday, June 29, 2018 at 5:00 p.m. Proposals will be opened by the Insurance Committee at a later date.**

**Proposals must be submitted in a sealed envelope with "Sealed Proposal" marked on the outside, along with a designation as to what products are being proposed.**

**The City of Laurel reserves the right to reject any and all proposals.**

**SO ORDERED** this the 22<sup>nd</sup> day of May A.D., 2018.

Motion was made by Councilperson Thaxton and seconded by Councilperson Wheat, for the adoption of the above and foregoing order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, Carmichael, T. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: S. Comegys

The President thereupon declared the motion carried and the Resolution be adopted this the 22<sup>nd</sup> day of May A.D. 2018.

\_\_\_\_\_  
President of the City Council

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON THIS THE \_\_\_\_\_ day of \_\_\_\_\_ 2018.

\_\_\_\_\_  
Clerk of the Council

APPROVED ( ) DATE \_\_\_\_\_

VETOED ( ) DATE \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

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Min. of: 05/22/18; Book No: 101; Page No: \_\_\_\_\_; Agenda Item No: 4C