

## RESOLUTION

(Authorizing Mayor Johnny Magee, Acting on Behalf of the City of Laurel, to Sign a Memorandum of Understanding with the Laurel Housing Authority for the Application by that Agency to the Federal Home Loan Bank for a Home Rehabilitation Grant)

**WHEREAS**, the Laurel Housing Authority is applying to the Federal Home Loan Bank for a grant with which to assist very low and low-income homeowners in the repair/rehabilitation or replacement of their homes; **and**

**WHEREAS**, the Laurel Housing Authority has requested that the City of Laurel partner with them through the commitment of approximately thirty-one thousand dollars (\$31,000.00) of in-kind support and other considerations specified in a Memorandum of Understanding, a copy of which is attached hereto as Exhibit A; **and**

**WHEREAS**, the City of Laurel wishes to offer its very low and low-income residents the opportunity to have decent, affordable housing

**NOW THEREFORE, BE IT IS RESOLVED** by the Laurel City Council as follows:

- (1) that the City of Laurel commits approximately thirty-one thousand dollars (\$31,000.00) to be used in implementation of the Laurel Rehabilitation Program project for the repair/rehabilitation/replacement of homes for very low and low-income homeowners in the City of Laurel
- (2) that the City of Laurel will waive building permit and all related fees associated with implementation of the home repair/rehabilitation and replacement project funded through Federal Home Loan Bank funds
- (3) that Mayor Johnny Magee, acting on behalf of the City of Laurel, be authorized to sign the *Memorandum of Understanding between the City of Laurel and the Laurel Housing Authority*
- (4) that the Finance Director be authorized to perform whatever budgetary transactions are necessary for implementation of the foregoing Order

Motion was made by Councilperson Page and seconded by Councilperson Wheat for the adoption of the above and foregoing Resolution.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, Carmichael, S. Comegys, T. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: None

The President thereupon declared the motion carried and the Resolution adopted this the  
8th day of MAY, A.D. 2018

\_\_\_\_\_  
PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL  
ON \_\_\_\_\_.

\_\_\_\_\_  
Clerk of the Council

APPROVED ( ) DATE\_\_\_\_\_

VETOED ( ) DATE\_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
City Clerk

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Min. of: 05/08/18; Book No: 101; Agenda Item No: 4U\_; Page. No: \_\_\_\_\_