

RESOLUTION

(Authorizing Commitment by the City of Laurel That the Water System Improvements Proposed in the City's 2018 Community Development Block Grant (CDBG) Public Facilities Application will be Designed, Constructed, and Implemented in Such a Way As to Maintain the City's Current Capacity Assessment Rating by the Mississippi State Department of Health)

WHEREAS, the City of Laurel is requesting assistance from the Community Services Division of the Mississippi Development Authority under the Community Development Block Grant Program to assist in rehabilitating the ground storage tanks and aerators at water treatment plants #2 and #3; and

WHEREAS, the Mississippi Development Authority requires that the City of Laurel submit a maintenance plan for the proposed water system improvements and adopt a resolution stating how the city will strive to maintain its Capacity Assessment Rating (5.0 in 2017) issued by the Mississippi State Department of Health; and

WHEREAS, the city acknowledges that the failure to maintain the funded improvements will affect future Community Development Block Grant funding; and

NOW, THEREFORE, BE IT RESOLVED that the City of Laurel hereby commits that the proposed water system improvements will be maintained adequately throughout its design life and that the city will strive to maintain its CAP Rating by the Mississippi State Department of Health on its next annual inspection.

Motion was made by Councilperson Thaxton and seconded by Councilperson Wheat for the adoption of the above and foregoing order.

Upon roll call vote the results were as follows:

YEAS: Capers, Wheat, Thaxton, Carmichael, S. Comegys, T. Comegys, Page
NAYS: None
ABSENT: None
ABSTAIN: None

The President thereupon declared the motion carried and the order adopted on this the 6th day of MARCH, A. D. 2018.

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON
_____.

CLERK OF THE COUNCIL

APPROVED () DATE: _____
VETOED () DATE: _____

MAYOR

ATTEST:

CITY CLERK

Min. of: 03/06/18; Book No: 101; Pg. No: _____; Agenda Item No: 4G