

ORDER

(To Consider Authorizing the Sale of an Unused Boxing Ring)

WHEREAS, the City of Laurel has in its possession a twenty (20) foot raised boxing ring that is of no further use to the City and is occupying a large area of much needed storage space; **and**

WHEREAS, §17-25-25 of the Mississippi Code Annotated provides for the disposal of personal property belonging to a governing authority upon cessation of property used for public purpose by allowing public sale following the opening of bids for which notices have been posted in three (3) public places for at least ten (10) days prior to bid opening; and

WHEREAS, the Laurel City Council now finds that it is in the best interest of the City to divest itself of the boxing ring currently being stored at the City's storage facility with the proceeds of any sale of said item to be deposited in the Parks and Recreation Programs Account (#100-564-539.0)

NOW THEREFORE, IT IS ORDERED by the Laurel City Council that the aforementioned boxing ring be declared surplus property **AND FURTHER**, that the administration be authorized to post in three (3) public places, including one place within City Hall, a Notice of Sale, a copy of which is attached hereto as Exhibit A, and to proceed with the bid process. **IT IS FURTHER ORDERED** that the Finance Director be authorized to perform all budget transactions necessary for implementation of the foregoing Order.

Motion was made by Councilperson Capers, seconded by Councilperson Wheat, that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Wheat, Thaxton, Carmichael, S. Comegys, Page

NAYS: None

ABSTAINING: None

ABSENT: T. Comegys

The President thereupon declared the motion carried and the Order adopted this the 20TH day of FEBRUARY, A.D. 2018.

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE
COUNCIL ON _____.

Clerk of the Council

APPROVED () DATE_____

VETOED () DATE_____

MAYOR

ATTEST:

City Clerk

Min. of: 02/20/18; Book No: 100; Agenda Item No: _____; Page. No: 4B