

## ORDER

### **(Authorizing the Repair of Water Well #6 and Accepting Quotes from National Water Services for Repairs)**

**WHEREAS**, Mayor Johnny Magee on October 25, 2024, issued an emergency order that was ratified by Laurel City Council on November 5, 2024, accepting a quote for and authorizing the removal of an obstruction in Water Well #6 so that a determination could be made as to the repairs needed to bring this well back online; and

**WHEREAS**, after removal of the obstruction, officials have determined the scope of work needed to repair Well #6 (see Exhibit A) which is a high producing water well that pumps water to Plant #3; the estimated cost to install cement plug and conduct low flow video survey is forty-eight thousand nine hundred thirty-five dollars (\$48,935.00) and the estimate to furnish and install new submersible pumping equipment is seventy-seven thousand two hundred sixty-eight dollars (\$77,268.00). The repair is exempt from bidding requirements as this is an emergency equipment repair.

**NOW THEREFORE, IT IS ORDERED** by the Laurel City Council that the estimates from National Water Services, attached hereto as Exhibit A, for the repair of Water Well #6 be accepted, that Mayor Magee be authorized to sign the quote, **AND FURTHER** that the Finance Director be authorized to perform whatever budgetary transactions are necessary for implementation of the foregoing Order.

Motion was made by Councilperson Capers, and seconded by Councilperson Jordan, for the adoption of the above and foregoing Order.

Upon roll call vote, the result was as follows:

YEAS: Capers, Thaxton, Ellis, Amos, Jordan

NAYS: None

ABSTAINING: None

ABSENT: Kelly, Carmichael

The President thereupon declared the motion carried and the Order adopted this the 4<sup>th</sup> day of FEBRUARY, A.D., 2025.

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PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE  
COUNCIL ON \_\_\_\_\_.

\_\_\_\_\_  
CLERK OF THE COUNCIL

APPROVED ( ) DATE \_\_\_\_\_

VETOED ( ) DATE \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

\* \* \* \* \*

Min. of 2/4/25; Min. Bk. 104; Page No. \_\_\_\_\_; Agn. Itm. No. 4B