## ORDER

## DECLARE SURPLUS INVENTORY

**WHEREAS**, various departments of the City of Laurel have identified various pieces of equipment that are no longer usable for municipal services and are not currently in service and

**WHEREAS**, the Finance Office for the City of Laurel has compiled a list of the aforementioned equipment; and

**WHEREAS,** §17-25-25 of the Mississippi Code of 1972 Annotated authorizes the governing authority of any municipality to dispose of personal property not used for municipal purposes through public sell, private sell, public auction, trade-in or "junking; and

**WHEREAS**, the Administration of the City of Laurel has determined that it will be prudent to dispose of said unused equipment through auction, sale of scrap or destruction.

**NOW THEREFORE, IT IS ORDERED** by the Laurel City Council that the equipment, having fair market value of zero dollars, be disposed of is on the attached Location Report.

**IT IS FURTHER ORDERED** that Mayor Johnny Magee, acting on behalf of the City of Laurel, be authorized to sign any and all documents necessary for implementation of the foregoing Order;

**AND FURTHER** that all proceeds from sell of said scrap and auction of all departments' equipment goes into their departmental budget to cover other project expenses, and that the Finance Director be authorized to perform whatever budget transaction are necessary for same.

Motion was made by <u>Councilperson Capers</u> seconded by <u>Councilperson Jordan</u>, that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Kelly, Carmichael, Amos, Jordan

NAYS: None

ABSTAINING: None

ABSENT: Thaxton, Ellis

The President thereupon declared the motion carried and the Order adopted this the 19<sup>th</sup> day of November, A.D. 2024.

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE NOVEMBER, 2024.	HE MAYOR BY THE CLERK OF THE COUNCIL ON
	CLERK OF THE COUNCIL
	APPROVED () DATE
	VETOED () DATE
	MAYOR
ATTEST:	
CITY CLERK	
	*****
Min. of November 19, 2024; Min. B	Book No. 104, Page; Agenda Item No. 4G