

ORDER
(To Consider Accepting Sponsorship Donations
for the 2026 DYS and DYB World Series)

IT IS ORDERED by the Mayor and City Council of Laurel, Mississippi, to accept the following sponsor donations for the 2026 DYS and DYB World Series':

NATIONAL BOLT & SCREW CO., INC	200.00
REYES MEXICAN GRILL & BAR	200.00
LAUREL A-1 TIRE	200.00
RICHARDSON ATHLETICS	200.00
DAIRY QUEEN OF LAUREL (SEM FOODS, INC.)	200.00
HORTMAN HARLOW BASSI ROBINSON & MCDANIEL, PLLC	200.00
WARD'S FOOD SYSTEMS, INC.	200.00
DIXIE TRACTOR SALES & SERVICE	200.00
DUNN ROADBUILDERS	250.00
CLAYTON E. JOHNSON INSURANCE SERVICES, INC.	500.00
DIXIE ELECTRIC POWER ASSOCIATION	500.00
LARRY J. SUMRALL CONTRACTORS, INC.	500.00
AMICK FARMS	500.00
DANA BUMGARDNER, PLLC	500.00
HOUSING AUTHORITY OF LAUREL	1000.00
RENASANT BANK	1000.00
FIRST STATE BANK	2400.00
EDA OF JONES COUNTY	3000.00
REGIONAL HOMES OF LAUREL	3000.00
H2O INNOVATION	3000.00

NEEL-SCHAFER	3000.00
WAYNE SANDERSON	3000.00
CHANCELLOR, INC.	3000.00
WALTERS CONSTRUCTION	3000.00
R & W ELECTRIC	3000.00
LAUREL FORD	3000.00
MCALISTER'S DELI	3000.00
HOWARD INDUSTRIES	6000.00
COMMUNITY BANK	15,000.00
JONES COUNTY BOARD OF SUPERVISORS	25,000.00
TOTAL	84,750.00

IT IS FURTHER ORDERED that the Finance Director is authorized to make any necessary budget amendments to the aforementioned donations. The donations have been deposited into account 327-000-346.0 (Non-Departmental – Private Contributions).

SO ORDERED, this the 18th day of August, A.D., 2026.

Motion was made by Councilperson _____, and seconded by Councilperson _____ that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS:

NAYS:

ABSTAINING:

ABSENT:

The President thereupon declared the motion carried and the Order adopted, this the 18th day of August A.D., 2026.

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL
ON _____.

COUNCIL

CLERK OF THE

APPROVED () DATE _____

VETOED () DATE _____

ATTEST: **MAYOR**

CITY CLERK

Min. of 08/18/2026; Bk. No.105; Pg. No. _____; Agenda Item No. 4A