

**ORDER**

**AUTHORIZING THE ADMINISTRATION TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH MORRIS & McDANIEL, INC. FOR PROMOTIONAL ASSESSMENT SERVICES**

**WHEREAS**, the City of Laurel conducts promotional examinations for eligible Police and Fire Department personnel in accordance with applicable Civil Service requirements; and

**WHEREAS**, Morris & McDaniel, Inc. has submitted a Professional Services Agreement to provide professional testing, assessment, and related consulting services for the promotional processes for the ranks of Police Lieutenant, Fire Captain, and Fire Lieutenant; and

**WHEREAS**, the Administration has reviewed the proposed Professional Services Agreement and finds it to be in the best interest of the City to enter into said Agreement, a copy of which is attached hereto as Exhibit A;

**NOW, THEREFORE, IT IS ORDERED** by the Mayor and City Council of Laurel, Mississippi, that Mayor Johnny Magee, acting on behalf of the City of Laurel, is authorized to enter into a Professional Services Agreement with Morris & McDaniel, Inc. for promotional assessment services for the ranks of Police Lieutenant, Fire Captain, and Fire Lieutenant, at a cost of Seven Thousand Two Hundred Fifty Dollars (\$7,250.00) per rank, for a total cost of Twenty-One Thousand Seven Hundred Fifty (\$21,750.00), and to execute any and all documents necessary to secure the services contemplated therein.

**IT IS FURTHER ORDERED** that the Administration, Human Resources Department, and Finance Department are authorized to take all actions necessary to implement this Order and the terms of the Professional Services Agreement, including the payment of expenses associated therewith.

**SO ORDERED** this 16th day of June, A.D., 2026.

Motion was made by Councilperson \_\_\_\_\_, seconded by Councilperson \_\_\_\_\_,

that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS:

NAYS:

ABSTAINING:

ABSENT:

The President thereupon declared the motion carried and the Order adopted this the 16<sup>th</sup> day of June, A.D. 2026.

\_\_\_\_\_  
PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON \_\_\_\_\_.

\_\_\_\_\_  
Clerk of the Council

APPROVED ( ) DATE \_\_\_\_\_

VETOED ( ) DATE \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
City Clerk

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Min. of 6/16/2026; Book No. 105; Pg. No. \_\_\_\_\_; Agenda Item No. \_\_\_\_\_