ORDER

TO APPROVE TRAVEL FOR PARKS & RECREATION EMPLOYEES TO ATTEND THE 2025 DIAMOND YOUTH BASEBALL DIVISION I & DIVISION II WORLD SERIES HELD IN LEXINGTON, SC, JULY 30 – AUGUST 5, 2025.

WHERE AS, the Director, Elvin Ulmer; Recreation Superintendent, Tim Barksdale and Recreation Supervisor, Jason Arrington are requesting that the City of Laurel approve their travel to attend the 2025 Diamond Youth Baseball World Series held in Lexington, SC as required by agreement with Diamond Youth Baseball due to being the host city of the 2026 World Series. Lodging \$163.90. per night per person for 7 nights (+/- applicable taxes) \$3,441.90; Meals and incidental per diem \$74.00 for 8 days \$1776.00 for an approximate total of \$5218.00.

IT IS ORDERED by the Mayor and the City Council that the Parks & Recreation Director, Elvin Ulmer, Recreation Superintendent, Tim Barksdale and Recreation Supervisor, Jason Arrington be approved to attend the 2025 Diamond Youth Baseball World Series held in Lexington, SC; July 30 – August 6, 2025. All travel expenses incurred by the Parks & Recreation Department shall be paid from the Recreation Administration Department's Travel, Job Training Account (100-550-610.0).

IT IS FURTHER ORDERED that the Finance Director is authorized to make any necessary budget amendments to the aforementioned travel arrangements.

SO ORDERED, this the <u>17th</u> day of <u>June</u> A.D., 2025. Motion was made by

<u>Councilperson Carmichael</u> moved, seconded by <u>Councilperson Kelly</u>, that the above and foregoing

Order be adopted.

Upon roll call vote, the results were as follows:

YEAS: Capers, Kelly, Thaxton, Carmichael, Amos, Jordan

NAYS: None

ABSTAINING: None

ABSENT: Ellis

The President thereupon declared the motion carried and the Order adopted, this the <u>17th</u> day of <u>June</u> A.D., 2025.

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON

____, A.D., 2025.

CLERK OF THE COUNCIL

APPROVED () DATE	
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VETOED () DATE_____

MAYOR

ATTEST:

CITY CLERK

Min. of June 17, 2025; Bk. No. 104; Pg. No. _____; Agenda Item No. _4]___