

## **RESOLUTION**

(To Consider Authorizing the City to Contribute In-Kind Services for an America250 Mississippi Grant Awarded to Laurel Main Street in Partnership with the Lauren Rogers Museum of Art)

**WHEREAS**, Laurel Main Street has received a grant through the Mississippi Humanities Council and the America250 Mississippi Commission to highlight the history of Laurel, Jones County in conjunction with the celebration of the 250<sup>th</sup> anniversary of the United States of America; **and**

**WHEREAS**, the aforementioned grant will provide signage for a historical tour that highlights local founding institutions, early minority business district, and other significant sites that document the early days of Laurel and illustrate our City's impact on the broader American story; **and**

**WHEREAS**, the City wishes to provide in-kind services of installing and maintaining signage, media relations and venue rental for a total in-kind amount of two thousand dollars (\$2,000.00)

**NOW THEREFORE, BE IT RESOLVED** by the Laurel City Council that the City of Laurel is authorized to provide in-kind services in the amount of two thousand dollars (\$2,000.00) in the form of installing and maintaining historical tour signage, media relations, and venue rental as part of a grant awarded to Laurel Main Street in partnership with the Lauren Rogers Museum of Art through the Mississippi Humanities Council and the America250 Mississippi Commission.

Motion was made by Councilperson \_\_\_\_\_, seconded by Councilperson \_\_\_\_\_, that the above and foregoing resolution be adopted.

Upon roll call vote, the result was as follows:

YEAS:

NAYS:

ABSTAINING:

ABSENT:

The President thereupon declared the motion carried and the resolution adopted this the 5<sup>th</sup> day of MAY, A.D. 2026

\_\_\_\_\_  
PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE  
COUNCIL ON \_\_\_\_\_.

\_\_\_\_\_  
CLERK OF THE COUNCIL

APPROVED ( ) DATE \_\_\_\_\_

VETOED ( ) DATE \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

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Min. of 5/5/2026; Book No. 105; Agenda Item No. ; Page. No. \_\_\_\_\_