

## ORDER

(To Consider Authorizing Application to the Mississippi Office of Highway Safety for the FY2027 Impaired Driving Grant)

**WHEREAS**, the Laurel Police Department has learned of the availability of funds in an amount up to sixty-one thousand, six hundred seventy-five dollars (\$61,675.00) to fund the 154 Alcohol Grant from the Mississippi Office of Highway Safety under its Impaired Driving Grant program; **and**

**WHEREAS**, the Laurel Police Department has identified a project which qualifies for funding under the terms of the aforementioned grant for enforcing agencies working to reduce alcohol and drug related fatalities on our roadways; **and**

**NOW THEREFORE, IT IS ORDERED** by the Laurel City Council that the Laurel Police Department be authorized to re-apply to the Mississippi Office of Highway Safety for funding the Impaired Driving Grant program in the amount of sixty-one thousand, six hundred seventy-five dollars (\$61,675.00). **IT IS FURTHER ORDERED** that Mayor Johnny Magee, Kristal Jones, Whitney Pickering and Jeanette Grantham, acting on behalf of the City of Laurel, be authorized to sign whatever documents are necessary for acceptance of the grant should it be awarded and implementation of the associated project. **AND FURTHER** that the Finance Director be authorized to perform whatever budget transactions are necessary for implementation of the foregoing Order

Motion was made by Councilperson Scruggs and seconded by Councilperson Allen, for the adoption of the above and foregoing Order.

Upon roll call vote, the result was as follows:

YEAS: Scruggs, Carmichael, Amos, Allen

NAYS: None

ABSTAINING: None

ABSENT: Capers, Kelly, Thomas

The President thereupon declared the motion carried and the Order adopted this the 20<sup>th</sup> day of January, A.D. 2026.

---

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL  
ON \_\_\_\_\_.

\_\_\_\_\_  
Clerk of the Council

APPROVED ( ) DATE\_\_\_\_\_

VETOED ( ) DATE\_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
City Clerk

\*\*\*\*\*

Min. of 01/20/2026; Book No. 104 ; Agenda Item No. 4L; Page. No. \_\_\_\_\_