

ORDER

AUTHORIZING ADVERTISEMENT FOR EMPLOYEE BENEFIT INSURANCE PROPOSALS

WHEREAS, the City of Laurel seeks to review and evaluate employee benefit coverages to ensure competitive pricing, quality of services, and the best available options for City employees and elected officials;

IT IS ORDERED by the Mayor and City Council of Laurel, Mississippi, that the Administration is authorized to advertise for sealed proposals for employee benefit coverages for the City of Laurel, including group health insurance, group life insurance, and other related benefit products for City employees and elected officials for the upcoming 2027 fiscal year.

Proposals shall be submitted to the Human Resources Department no later than June 30, 2026, at 4:00 p.m. local time.

Proposals will be opened and reviewed by the designated Insurance Committee at a later date, and the City of Laurel reserves the right to reject any and all proposals.

Notice to Agents

“The City of Laurel, Mississippi will accept sealed proposals for group health insurance, group life insurance, and other available employee benefit products for the benefit of City employees and their dependents.

An information packet may be obtained from the Human Resources Department, Room 302, Laurel City Hall, beginning May, 1, 2026 through June 30, 2026, during the hours of 8:00 a.m. – 12:00 p.m. and 1:00 p.m. – 4:00 p.m.

All proposals must be submitted in a sealed envelope clearly marked “Sealed Proposal,” must identify the products being proposed, and must include ten (10) copies of the proposal.

The City of Laurel reserves the right to reject any and all proposals.”

SO ORDERED this the 21th day of April, A.D., 2026.

Motion was made by Councilperson Capers, seconded by Councilperson Scruggs, that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Scruggs, Carmichael, Allen

NAYS: None

ABSTAINING: None

ABSENT: Kelly, Thomas, Amos

The President thereupon declared the motion carried and the Order adopted this the 21st day of April, A.D. 2026.

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON _____.

Clerk of the Council

APPROVED () DATE _____

VETOED () DATE _____

MAYOR

ATTEST:

City Clerk

Min. of 4/21/2026; Book No. 104; Pg. No. _____; Agenda Item No. 4I