

**ORDER
TO PURCHASE, ADVERTISEMENT AND OBTAIN QUOTES FROM
AREA LENDING SOURCES FOR FINANCING
SIX (6) CREW CAB ½ TON PICKUP TRUCKS**

WHEREAS, several vehicles are needed for contract operations for the water, sewer, and billing departments in the city's Public Utilities Department.

WHEREAS, the Administration is requesting permission to purchase off state contract and advertise to obtain quotes for interest rates for six (6) crew cab ½ ton pickup trucks to be used for water and sewer services.

(See attachment: Notice to Bidders)

WHEREAS, bids will be opened publicly by the City Clerk at 10:00 a.m. on Monday, June 01, 2026 in the City Clerk's Office, Room 201, Laurel City Hall. Bids must be submitted in a sealed envelope, marked on the outside, "Sealed Quotes for Interest Rates for Financing of Six Pickup Trucks."

WHEREAS, the City reserves the right to reject any and all quotes and to waive any irregularities in bidding.

THEREFORE, IT IS ORDERED by the City Council of Laurel, Mississippi, that the City of Laurel be allowed to purchase off state contract and advertise for quotes for Interest Rates for Financing of Six Crew Cab ½ Ton Pickup Trucks to be publicly opened on Monday, June 01, 2026 at 10:00 a.m. in the City Clerk's office at City Hall.

IT IS FURTHER ORDERED, that the finance director be allowed to make all necessary budget amendments for the purchase of six (6) crew cab ½ ton pickup trucks to be used for water and sewer services.

SO ORDERED this the 05th day of May, 2026. Motion was made by Councilperson

_____, and seconded by Councilperson _____,

for the adoption of the above and foregoing Order.

Upon roll call vote, the result was as follows:

YEAS:

NAYS:

ABSTAINING:

ABSENT:

The President thereupon declared the motion carried and the Order adopted this the 05th day of May, A.D., 2026.

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON
MAY_____, 2026.

CLERK OF THE COUNCIL

APPROVED () DATE_____

VETOED () DATE_____

MAYOR

ATTEST:

CITY CLERK

Min. of May 05, 2026; Min. Book No. 105, Page _____; Agenda Item No. _____