

**RESOLUTION**  
**AUTHORIZING THE ADMINISTRATION TO AMEND THE 10 YEAR ANNUAL**  
**TERMITE MAINTENANCE ON VARIOUS CITY OWNED BUILDINGS TO ADD**  
**ADDITIONAL LOCATIONS**

**WHEREAS**, the City of Laurel finalized a termite treatment contract with Complete Pest Control on March 21, 2023. Their proposal, recognized as the lowest and best bid, includes an initial \$35,419.40 payment and \$6,645.76 annually for (10) ten years.

**WHEREAS**, the City of Laurel would like to amend the 10-year annual termite maintenance to include the following locations:

1. Oak Park Fieldhouse –1035 Taylor St (behind Fire Station #4, 1515 Queensburg Ave)
2. Concession Baseball Dixie Majors - 1315 West Dr
3. Concession Baseball Dixie Boys - 1315 West Dr
4. Concession Baseball Hosey Field - 1315 West Dr
5. Concession (2) Boots Smith – 2502 Airport Dr
6. Concession Blackcats, - 2500 Queensburg Ave.
7. Visitor’s Center – 601 Leontyne Prive Blvd
8. Terry Padgett Bldg – 10 Thames Dr
9. Plant #1 – 902 W 6<sup>th</sup> St.

**WHEREAS**, it is now recommended to the Council that we add (9) nine additional City of Laurel sites. This involves an initial \$11,630.00 for termite treatment, plus \$1,870 annually for the current bid’s duration.

**WHEREAS**, the Administration finds it in the best interest of the City of Laurel to approve the Amendment of the 10-year annual termite maintenance to include (9) nine additional City of Laurel Properties.

**NOW, THEREFORE, IT IS RESOLVED** by the City Council of the City of Laurel that the Finance Director be authorized to make any necessary budget amendment.

**SO RESOLVED**, this the 02<sup>nd</sup> day of June, 2026. Motion was made by Councilperson Amos, and seconded by Councilperson Thomas, that the foregoing Resolution be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Scruggs, Thomas, Amos, Allen

NAYS: None

ABSTAINING: None

ABSENT: Kelly, Carmichael

The Vice-President thereupon declared the motion carried and the Resolution adopted this the 2<sup>nd</sup> day of June, 2026.

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VICE-PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR FOR APPROVAL BY THE CLERK OF THE COUNCIL ON JUNE\_\_\_\_, 2026.

\_\_\_\_\_  
CLERK OF THE COUNCIL

APPROVED ( ) DATE \_\_\_\_\_

VETOED ( ) DATE \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
MUNICIPAL CLERK

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