

ORDER

(Approving the Terms for Securing the Legal Services of Brett Robinson and the Law Firm of Hortman, Harlow, Bassi, Robinson & McDaniel, PLLC as City Attorney and Authorizing Mayor Johnny Magee, Acting on Behalf of the City of Laurel, to Sign the *Agreement for Services Engagement Letter* Offered by that Firm)

WHEREAS, the law firm of Hortman, Harlow, Bassi, Robinson & McDaniel, PLLC has served the City of Laurel effectively, faithfully and well in their role as City Attorney since appointment on July 1, 2010; **and**

WHEREAS, Mayor Johnny Magee wishes to re-appoint the law firm of Hortman, Harlow, Bassi, Robinson & McDaniel, PLLC with Mr. Brett Robinson as City Attorney; **and**

WHEREAS, Mr. Brett Robinson and Hortman, Harlow, Bassi, Robinson, and McDaniel, PLLC have submitted to the City of Laurel an *Agreement for Services Engagement Letter*, attached hereto as **Exhibit A**, which details the means by which the City will be charged for general legal services

NOW THEREFORE, IT IS ORDERED by the Laurel City Council that the terms and conditions offered by Mr. Brett Robinson and the law firm of Hortman, Harlow, Bassi, Robinson & McDaniel for general legal services be approved **AND FURTHER**, that Mayor Johnny Magee, acting on behalf of the City of Laurel, be authorized to sign the *Agreement for Services Engagement Letter*, a copy of which is attached hereto as Exhibit A

Motion was made by Councilperson Amos, seconded by Councilperson Capers, that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Scruggs, Carmichael, Thomas, Amos

NAYS: None

ABSTAINING: None

ABSENT: Kelly, Allen

The President thereupon declared the motion carried and the Order adopted this the 2nd day of **SEPTEMBER**, A.D. 2025

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL
ON _____.

Clerk of the Council

APPROVED () DATE_____

VETOED () DATE_____

MAYOR

ATTEST:

City Clerk

Min. of 9/2/2025 ; Book No. 104 ; Agenda Item No. 4J ; Page. No. _____