

ORDINANCE NO. _____

**AN ORDINANCE AMENDING CHAPTER 22, "SOLID WASTE",
ARTICLE IV. GARBAGE COLLECION FEE, SECTION 22-45,
TO INCREASE GARBAGE COLLECTION RATES**

WHEREAS, the City Clerk is requesting approval to increase the garbage collection fees by \$1.00 for residential and nonresidential customers,

WHEREAS, this increase is needed due to the cost to maintain heavy equipment, vehicle maintenance and repair expenses, and services in the Sanitation Fund.

THEREFORE, IT IS ORDERED by the Mayor and City Council that upon approval of second reading, the City of Laurel Code of Ordinances, Chapter 22, Article IV Section 22-45, be amended as follows effective on October 01, 2026, due to said date being the first day of Fiscal Year 2027:

SECTION 22-45 Garbage Collection Fee.

Garbage Collection Fee

The City of Laurel does hereby establish each household or dwelling unit in the City of Laurel, Mississippi, a garbage collection fee of nineteen dollars and ten cents (\$19.10).

The garbage collection base fee for nonresidential customers is Thirty-two Dollars and Sixty cents (\$32.60) per month.

CHANGE IN SECTION 22-45 AS FOLLOWS:

Garbage Collection Fee

The City of Laurel does hereby establish each household or dwelling unit in the City of Laurel, Mississippi, a garbage collection fee of twenty dollars and ten cents (\$20.10).

The garbage collection base fee for nonresidential customers is Thirty-three Dollars and Sixty cents (\$33.60) per month.

SO ORDERED this the 18th day of August, 2026. Motion was made by Councilperson _____, and seconded by Councilperson _____, for the adoption of the above and foregoing Order.

Upon roll call vote, the result was as follows:

YEAS:

NAYS:

ABSTAINING:

ABSENT:

The President thereupon declared the motion carried and the Order adopted this the 18th day of August, A.D., 2026.

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON
AUGUST _____, 2026.

CLERK OF THE COUNCIL

APPROVED () DATE_____

VETOED () DATE_____

MAYOR

ATTEST:

CITY CLERK

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Minutes of August 18, 2026; Book No. 105, Page No. _____; Agenda Item No. 4F