

ORDER

(Authorizing Mayor Johnny Magee, Acting on Behalf of the City of Laurel, to Sign a Statement of Work with Water Company of America for Services Related to a Financial Impact Analysis of Replacing Manual Meter Read System)

WHEREAS, the City of Laurel wishes to sign a Statement of Work, attached hereto as **Exhibit A**, with Water Company of America (WCA) to provide professional services to the City related to conducting an analysis of the financial impact of replacing the City's water meters with more modern ones along with upgrading its manual meter read system with a modern system where reads can be captured at a single point referred to as an AMI system; **and**

WHEREAS, there will be no compensation paid by the City to WCA for this service, and the City allows WCA 120 days to complete the aforementioned analysis

NOW THEREFORE, IT IS ORDERED by the Laurel City Council that Mayor Johnny Magee, acting on behalf of the City of Laurel, is authorized to sign a Statement of Work (attached hereto as **Exhibit A**) with Water Company of America (WCA) to provide professional services to the City related to conducting an analysis of the financial impact of replacing the City's water meters with more modern ones along with upgrading its manual meter read system with a modern system where reads can be captured at a single point referred to as an AMI system. There will be no compensation paid by the City to WCA for this service, and the City allows WCA 120 days to complete the aforementioned analysis.

Motion was made by Councilperson_____, seconded by Councilperson_____, that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS:

NAYS:

ABSTAINING:

ABSENT:

The President thereupon declared the motion carried and the Order adopted this the 18th day of **MARCH**, A.D. 2026

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON _____.

Clerk of the Council

APPROVED () DATE_____

VETOED () DATE_____

MAYOR

ATTEST:

City Clerk

Min. of 8/18/2026; Book No. 105; Agenda Item No. 4B ; Page. No. _____