## ORDER

(Approving the Purchase of Forty-two (42) Tasers and (42) Forty-two Cameras from Axon Enterprises, Inc., a Sole Source Provider, under a Five-Year Lease-Purchase Plan, and Authorizing Mayor Johnny Magee, Acting on Behalf of the City of Laurel, to Sign an Agreement for Same)

**WHEREAS,** the Laurel Police Department wishes to purchase forty-two (42) Tasers and (42) forty-two Cameras from Axon Enterprise, Inc., a sole source provider, as attested in a letter, a copy of which is attached hereto as Exhibit A; and

WHEREAS, Axon Enterprise, Inc. has submitted for approval an agreement, a copy of which is attached hereto as Exhibit B, for the purchase of said tasers and cameras under a five-year lease-purchase plan in the amount of \$466,143.75. The payment of \$74,555.63 will be for the first year followed by the amount of \$97,897.03 for the remaining four years; and

**WHEREAS**, the Laurel City Council now finds that it is in the best interest of the City of Laurel that the Laurel Police Department be equipped with the aforementioned tasers and cameras

NOW THEREFORE, IT IS ORDERED by the Laurel City Council that the purchase of forty-two (42) Tasers and (42) forty-two Cameras at a total cost of four hundred sixty-six thousand, one hundred forty-three dollars and seventy-five cents (\$466,143.75) from Axon Enterprise, Inc. be approved under terms and conditions of the five-year lease-purchase agreement submitted by that firm with funds to be taken from the Specific Operating Fund of the Laurel Police Department Budget (#001-200-539.0). IT IS FURTHER ORDERED that Mayor Johnny Magee, acting on behalf of the City of Laurel, be authorized to sign the agreement for same, AND FURTHER that the Finance Director be authorized to perform whatever budgetary transactions are necessary for implementation of the foregoing Order.

Motion was made by <u>Councilperson Kelly</u>, seconded by <u>Councilperson Capers</u>, that the above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Kelly, Thaxton, Carmichael, Comegys, Amos, Jordan

NAYS: None

ABSTAINING: None

ABSENT: None

The President thereupon declared the motion carried and the Order adopted this the  $3^{rd}$  day of SEPTEMBER, A.D. 2024

	PRESIDENT OF THE COUNCIL	
ATTESTED AND SUBMITTED TO THE MAY COUNCIL ON	OR BY THE CI	LERK OF THE
	Clerk of the Council	
	APPROVED	() DATE
	VETOED	() DATE
	MAYOR	
ATTEST:		
City Clerk		
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Min of Sentember 3 2024: Book No. 104: A	ganda Itam N	o AM: Page No
Min.of <u>September 3, 2024</u> ; Book No. <u>104</u> ; Agenda Item No. 4M; Page. No		