## ORDER

(<u>Authorizing Mayor Johnny Magee, Acting on Behalf of the City of Laurel, to Sign an Agreement with Body Works for Lease of the Multi-Purpose</u>

Room at the Natatorium)

**WHEREAS,** by Council Order of April 7, 2021 the City of Laurel was authorized to enter into an agreement with Body Works for lease of the Multi-Purpose Room at the Natatorium for a term of three years with an option to renew for one year upon expiration of the initial term; **and** 

**WHEREAS,** said lease was renewed for the one-year term upon expiration of the initial term and will expire April 12, 2025, and Mr. Andy Yelverton, owner of Body Works, has requested a new lease for the term of three years with an option to extend for one additional year; **and** 

**WHEREAS,** Mr. Elvin Ulmer, Director of the City's Parks and Recreation Department, has recommended that the City enter into an agreement with Body Works; **and** 

**WHEREAS**, the Laurel City Council now finds that it is in the best interest of the City of Laurel to accept said recommendation

NOW THEREFORE, IT IS ORDERED by the Laurel City Council that Mayor Johnny Magee, acting on behalf of the City of Laurel, be authorized to sign an agreement, a copy of which is attached hereto as **Exhibit A**, with Body Works for the lease of the Multi-Purpose Room at the Natatorium. The agreement is effective April 13, 2025 and expires April 12, 2028 at which time there is an option to renew for 1 year. The monthly lease rate is two thousand two-hundred fifty dollars (\$2,250.00) IT IS FURTHER ORDERED that the Finance Director be authorized to make any budgetary transactions necessary for the implementation of the forgoing order.

Motion is made by Councilperson Carmichael and seconded by

Councilperson Kelly, that the foregoing Order be adopted.

Upon roll call vote the result was as follows:

YEAS: Capers, Kelly, Thaxton, Carmichael, Amos

NAYS: None

ABSTAINING: None

ABSENT: Ellis, Jordan

The President thereupon declared adopted this the <u>18<sup>th</sup></u> day of <u>MARC</u>	the motion carried and the Order <u>CH</u> , A.D. 2025.
_	PRESIDENT OF THE COUNCIL
ATTESTED AND SUBMITTED TO THE MA COUNCIL ON	YOR BY THE CLERK OF THE
	Clerk of the Council
	APPROVED () DATE
	VETOED ( ) DATE
_	MAYOR
ATTEST:	
City Clerk	
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Min. of <u>3/18/2025</u> ; Book No. <u>104</u> ; Agenda Item No.4B; Page. No.	