

## RESOLUTION

### Authorizing Application by the City of Laurel to the Mississippi Department of Wildlife, Fisheries and Parks for a Grant Under the Recreational Trails Program

**WHEREAS**, the Mississippi Department of Wildlife, Fisheries and Parks Outdoor Recreation Grants Division has announced the availability of grant funds in an amount of up to one hundred twenty thousand dollars (\$120,000) for non-motorized projects with the requirement of a twenty percent (20%) local match, which may consist in part or entirely of in-kind contributions; and

**WHEREAS**, the City of Laurel has identified a project for a walking trail in Ward 4 that qualifies for funding under the specifications of the Mississippi Department of Wildlife, Fisheries and Parks Recreational Trails Grant Program.

**WHEREAS**, the City of Laurel desires to seek funding which will enable it to improve the parks and recreational facilities available to its citizens;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Laurel as follows:

- (1) That Mayor Johnny Magee and Grant Writer Whitney Pickering, acting on behalf of the City of Laurel, be authorized to apply to the Mississippi Department of Wildlife, Fisheries and Parks for a grant in the amount of up to one hundred twenty thousand (\$120,000) dollars
- (2) That the City of Laurel commit in local matching funds an amount of up to twenty-four thousand dollars (\$24,000) should the grant funds be awarded
- (3) Mayor Johnny Magee be authorized to sign all documents necessary for the acceptance of the grant should funds be awarded and for implementation of the project, and
- (4) The Finance Director be authorized to perform the budget transactions necessary for implementation of the foregoing Resolution

Motion was made by Councilperson Capers, seconded by Councilperson Amos, that the above and foregoing Resolution be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Kelly, Thaxton, Carmichael, Ellis, Amos, Jordan

NAYS: None

ABSTAINING: None

ABSENT: None

The President thereupon declared the motion carried and the Resolution be adopted this the 4<sup>th</sup> day of MARCH, A.D. 2025.

\_\_\_\_\_  
President of the City Council

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON THIS  
THE \_\_\_\_\_ day of March, A.D., 2025.

\_\_\_\_\_  
Clerk of the Council

APPROVED ( ) DATE \_\_\_\_\_

VETOED ( ) DATE \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

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Min. of 03/04/2025; Book No. 104; Page No. \_\_\_\_\_; Agenda Item No. 4G.