## ORDER

<u>To Consider Authorizing the Donation of One Hundred Eleven (111) unused</u> <u>Surplus X26 Taser Cartridges to Surrounding Law Enforcement Agencies</u>

WHEREAS, the Laurel Police Department has been advised by Captain Bill Sparrow that one hundred eleven (111) unused surplus X26 Taser Cartridges are not being utilized and are in storage at the Laurel Police Training Department; and

**WHEREAS,** Axon Taser, Inc. was contacted and declined to accept the return of the unused Surplus X26 Taser Cartridges; and

**WHEREAS**, the Laurel Police Department wishes to donate the one hundred eleven (111) unused Surplus X26 Taser Cartridges to the following surrounding Law Enforcement Agencies:

Puckett Police Department --- Puckett, MS
Seminary Police Department --- Seminary, MS
George County Police Department --- Lucedale, MS
Pass Christian Police Department --- Pass Christian, MS
Wesson Police Department --- Wesson, MS

**NOW THEREFORE, IT IS ORDERED** by the Laurel City Council that the Laurel Police Department be authorized to donate one hundred eleven (111) unused Surplus X26 Taser Cartridges to surrounding Law Enforcement Agencies.

**IT IS FURTHER ORDERED** that the Finance Director be authorized to perform whatever budget transactions are necessary for implementation of the foregoing Order.

| Motion was made by Councilperson                | , seconded  |
|---|-------------|
| by Councilperson, that the above and            | d foregoing |
| Order be adopted.                               |             |
| Upon roll call vote, the result was as follows: |             |
| YEAS:   |             |
| NAYS:   |             |
| ABSTAINING:                                     |             |
| ABSENT:   |             |

The President thereupon declared the motion carried and the Order adopted this the  $8^{th}$  day of July, A.D. 2025.

|  | PRESIDENT OF THE COUNCIL    |
|--|-----------------------------|
| ATTESTED AND SUBMITTED TO THE MACOUNCIL ON               |                             |
|  | CLERK OF THE COUNCIL        |
|  | APPROVED ( ) DATE           |
|  | VETOED ( ) DATE             |
|  | MAYOR                       |
| ATTEST:  |                             |
| CITY CLERK   |                             |
| Min. of <b>July 8, 2025</b> ; Min. Bk. <b>104</b> , Page | ; Agn. Itm. NoAgn. Itm. No. |