

## **RESOLUTION**

### **RESOLUTION GRANTING THE ADMINISTRATION AUTHORITY TO EXECUTE THE CONSTRUCTION ENGINEERING AND INSPECTION AGREEMENT (CEI) OF THE CENTRAL AVENUE PHASE II – ROADWAY AND PEDESTRIAN IMPROVEMENTS PROJECT**

WHEREAS, the City of Laurel proposes to construct improvements to the street and sidewalks along Central Avenue near 5<sup>th</sup> Avenue to Spec Wilson Boulevard;

WHEREAS, the proposed improvements include the removal of the failing brick surface and replacing with asphalt pavement, brick accented sidewalks and crosswalks, landscaping, curb & gutter, parking, lighting, and drainage improvements;

WHEREAS, the City was awarded up to \$1,750,000.00 in Federal Transportation Alternative (TA) Program funds from the Mississippi Transportation Commission;

WHEREAS, the City has a required 20% local match of the construction costs and is responsible for all costs over and beyond the previously mentioned \$1,750,000.00;

WHEREAS, Neel-Schaffer has submitted the required Construction Engineering and Inspection (CEI) Agreement to the City of Laurel and MDOT for review;

WHEREAS, MDOT has approved the CEI Agreement and gives the City authority to execute the agreement in the amount of \$231,878.77;

NOW, THEREFORE, BE IT RESOLVED by the City of Laurel, Mississippi that:

1. That Administration is authorized to execute the Construction Engineering and Inspection Agreement with Neel-Schaffer as approved by MDOT.
2. That Administration is authorized to execute all related documents in accordance with the MDOT Local Public Agency Project Development Manual.
3. The Finance Director is authorized to make any budgetary transactions necessary for implementation of the foregoing resolution.

Adoption of the above and foregoing Resolution was moved by Councilperson Kelly the second was by Councilperson Ellis upon roll call vote, the result was as follows:

YEAS: Kelly, Thaxton, Carmichael, Ellis, Amos, Jordan

NAYS: None

ABSTAINING: None

ABSENT: Capers

The President thereupon declared the motion carried and the Resolution adopted, this the

6<sup>th</sup> day of May, A.D., 2025.

\_\_\_\_\_  
PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL

ON \_\_\_\_\_.

\_\_\_\_\_  
CLERK OF THE COUNCIL

APPROVED ( ) DATE \_\_\_\_\_

VETOED ( ) DATE \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

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