**ORDER** 

IT IS ORDERED by the City Council of Laurel, Mississippi that Alaina Rowzee

be and it is hereby granted a one-year special exception renewal, under the provisions of the City

of Laurel Zoning Ordinance for same, including but not limited to the provision regarding annual

application for extension of said special exception. Said special exception allows operation of a

day care for children to be located on the property. Special exception is sought on property

described as:

BRYANT SUB-DIV BLK A (City of Laurel/Jones County Parcel No. 119N-

12-11-039.00 PPIN 8566. Also known as 1922 Pearl Street.)

Property is located in R-2, Medium Density Residential District, which does not

permit requested use. Property is located in Ward 1.

Said request for a special exception was initially heard by the Planning Commission in a

regularly scheduled meeting on June 13, 2024. Renewal of the special exception was heard by the

Planning Commission in a regularly scheduled meeting on October 9, 2025 There being no

opposition from any party, The Planning Commission hereby recommends to the Laurel City

Council that this special exception be granted for one year, as it would not adversely affect the

adjoining property owners, the public health, the public safety, or the general welfare of the

community.

Motion was made by Councilperson Allen, seconded by Councilperson Thomas,

that the foregoing Order be adopted.

Upon roll call vote, the results were as follows:

YEAS: Kelly, Scruggs, Carmichael, Thomas, Amos, Allen

NAYS: None

ABSTAINING: None

ABSENT: Capers

The President thereupon declared the motion carried and the Order adopted, this the 4<sup>th</sup>

day of November, A.D., 2025.

| P                                      | PRESIDENT OF THE COUNCIL      |
|--|-------------------------------|
| ATTESTED AND SUBMITTED TO THE MAYOR ON | R BY THE CLERK OF THE COUNCIL |
|  | CLERK OF THE COUNCIL          |
|  | APPROVED ( ) DATE             |
|  | VETO ( ) DATE                 |
|  |                               |
|  | MAYOR                         |
| ATTEST:                                |                               |

\* \* \* \* \* \* \*

Min. of: 11/04/2025; Bk. No: 104; Pg. No: \_\_\_\_\_; Agn. Itm. No: 4P

MUNICIPAL CLERK