

## ORDER

IT IS ORDERED by the City Council of Laurel, Mississippi that Alton A Horne be and it is hereby granted a one-year Special Exception Renewal, under the provisions of the City of Laurel Zoning Ordinance for same, including but not limited to the provision regarding annual application for extension of said Special Exception. Said Special Exception allows the operation of a snowball stand on vacant property. Said property is described as:

GEN DESC32-9-11 A PARCEL OF LAND IN NE OF NW (FKA LAUREL JUNK & SALVAGE) 2015 TAX SALE MATURED 8/29/18 2016 TAX SALE MATURED 8/28/19 (City of Laurel/Jones County Parcel No. 135L-32-01-009.00 PPIN 15715. Also known as lot W of 315 E 15<sup>th</sup> St.)

Property is located in Ward 4 and currently zoned I-3, Heavy Industrial District, which does not permit requested use.

Said request for a Special Exception was initially heard by the Planning Commission in a regularly scheduled meeting on April 11, 2024. Renewal of Special Exception was heard by the Planning Commission in a regularly scheduled meeting on May 14, 2026. There being no opposition from any party, The Planning Commission hereby recommends to the Laurel City Council that this Special Exception be renewed, as granting renewal of the Special Exception for one year would not adversely affect the adjoining property owners, the public health, the public safety, or the general welfare of the community.

Motion was made by Councilperson Thomas, and seconded by Councilperson Scruggs, that the foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Scruggs, Thomas, Amos, Allen

NAYS: None

ABSTAINING: None

ABSENT: Kelly, Carmichael

The Vice-President thereupon declared the motion carried and the Order adopted, this the 2nd day of June, A. D., 2026.

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VICE- PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON

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\_\_\_\_\_  
CLERK OF THE COUNCIL

APPROVED ( ) DATE \_\_\_\_\_

VETO ( ) DATE \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
MUNICIPAL CLERK

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Min. of: 6/2/2026; Bk. No: ; Pg. No: \_\_\_\_\_; Agn. Itm. No: 4Q